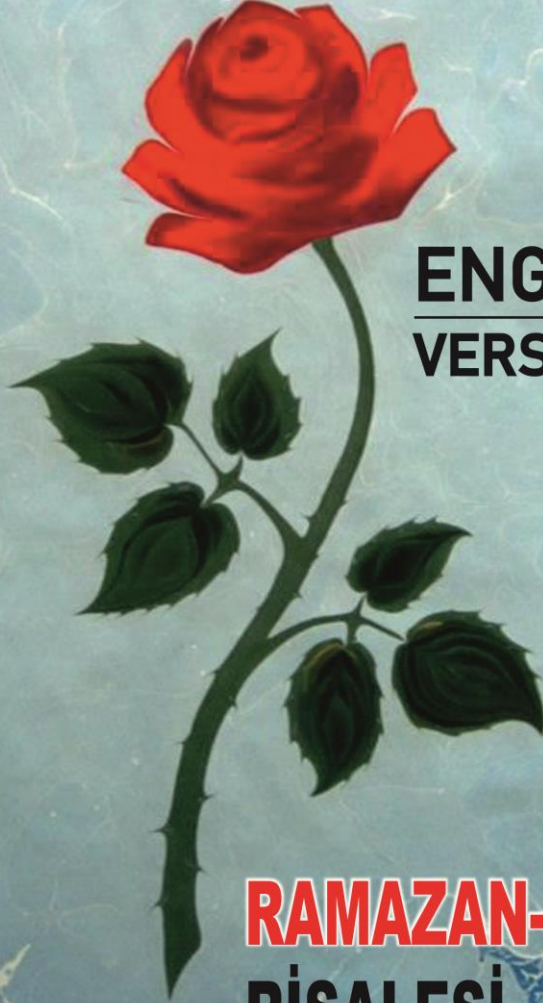


بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



OSMANLI NAKŞİBENDİ DERGAHI



ENGLISH
VERSION

RAMAZAN-I ŞERİF
RİSALESİ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Our Prophet PBUH stated:

“If my ummah knew how great the mercy is in the month of Ramadan, how many sins are forgiven and how many good rewards are given, they would wish the whole year to be Ramadan and spend the whole month in worship and service.”

Hadith A Sharif

“Ramadan Ash-Sharif is coming... The believer if he is awake a little bit, he is going to understand and he is going to prepare himself for that. Especially in the heavens, now, they are making very big preparation for the Holy month, the

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Sultan of the months. The angels making very big preparations, the Paradises that are going to be opened, their doors, more lights and more beauty is going to be shown in that Paradises and it is going to shine to this world. But it is not going to shine to this world this world. It is going to shine to the people that the Paradises are praying to Allah swt always to say 'we are waiting for those ones who are going to come and honor us. We are waiting for the believers, we are waiting for the ahli Jannat to come.' Because the Jannat, without the inhabitants of the Jannat, it is not a real Paradise. What use is a palace if there is no king? What use is a kingdom if there is no king? But a king without a kingdom,

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he has the potential. The king without a kingdom, he is still a king. We are asking Allah to make us to be ready, insya'Allah, for that month.”

SHEYKH LOKMAN EFENDI HAZRETLERI

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillâhirrahmânirrahîm

“The month of Ramazan is for us to look into our hearts and to clean. It is not just to stay away from food and the water. You tie a dog out there, Sheykh Efendi says, without food and water, you cannot say the dog is fasting. Fasting is more than that. Fasting is understanding what is the sickness that is inside and the sickness that is outside of you and to stay away from it. That time, you don’t have to read so many high level books. You know ‘what I’m watching, that is wrong. It’s going to bring a sickness.’ You are going to understand ‘I’m listening to this. This is no good.’ You are going to understand ‘I start

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talking, I start talking these things and it's making me to forget my fast, forget about Allah, putting darkness in my heart, no good. I stay away from it.'

You will understand by yourself. Your heart will start opening.

It is the month that we are entering, the Sultan of the months.

If the Sultan is coming, it's not the time for us to get ready.

When the Sultan is coming, every preparation should have been done.

The Sultan is coming already.

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If we know the Sultan is coming three months, six months, that is the time you start preparing. Eh, Muslims are very busy these days for everything else except for Allah. Everything else they say 'no, world will not wait, world will not understand, world has no mercy,' but when it comes to Allah, they are saying 'oh, Allah understands. Allah is merciful. We don't have to run for Allah, we must run for dunya, because dunya is not going to wait for us.

In the month of Ramadan, pull back from dunya a little bit. Pull back from our ego a little bit. Start strong, may we end strong, insya'Allah. Find time to be quiet a little bit. Don't run around too much, don't do nonsense things too

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much, sit and be easy, make some zikr, make some extra Taffakur, don't be busy with the fitnah on the internet, twenty-four hours people are making fitnah. Interfering into things that you have no knowledge about, interfering into things that one day, if you don't stop, that fitnah is going to fall on top of you. Stay away from all of that, be busy doing other thing.

Alhamdulillah, our Sheykh is telling us, he is never telling us to be busy with the fitnah of the internet. So we stay away from it.

SHEYKH LOKMAN EFENDI HAZRETLERI

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

THE FIRST NIGHT OF RAMADAN, BETWEEN MAGHREB AND ISHA:

- 2 Rakats Shukur Salah (Sala-tush-shukr) - In each Rakat: 1 Fatiha, 1 Kawthar, 1 Ikhlas. After the salah: 70 Istighfar, 70 Salat-i-Tunjina, then make dua.
- Salat-ut-Tasbih when the surah which is to be recite is- in each Rakat: 1 Fatiha, 3 Ayatu-l Kursi. (Can also be performed after the Isha)

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RECOMMENDED DUA FOR IFTAR DURING THE MONTH OF RAMADAN:

Since the Dua of a fasting person at iftar time will be more accepted, it is sunnah for one to make a Dua at that time.

Here we have compiled 6 recommended Dua that can be done before you break your fast:

1. As it is narrated from Ibnu Omar (Radiyallahu Anhumâ): “The Messenger of Allah (Sallellahu Aleyhi ve Sallem) said while breaking the fast:

ذَهَبَ الظَّمَأُ وَابْتَلَّتِ العُرُوقُ وَثَبَتَ الأَجْرُ إِنْ شَاءَ اللهُ

**Read As: Zehebe'z-zamau wabtelleti'-lurûku
wassebet'el Ajrü EnshaAllah**

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Translation:

The thirst is gone, the veins are wet, InshAllah the reward has been fixed.

(Ebû Dâvûd, es-Sünen, es-Siyâm:22, number:2357, p:343)

2. According to the narration from Mu'âz)
ibnu Zühre (Radiyallâhu Anh): "When the
Prophet (Sallallâhu Aleyhi ve Sallem) broke
his fast he used to say:

اللَّهُمَّ لَكَ صُمْتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ.

Read As:

“Allahümme leke sumtü ve ala rizgika Aftartü”

Translation: 'O Allah, I fasted for You and broke my fast with Your sustenance.'"

(Ebû Dâvûd, es-Sünen, es-Siyâm:22, number:2358, p:343)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

3. According to the narration from Ibnu Abbas (Radiyahallahu Anh), the Prophet (PBUH) used to pray as follows at the time of iftar:

اللَّهُمَّ لَكَ صُومْنَا وَ عَلَى رِزْقِكَ أَفْطَرْنَا فَتَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ.

Read As:

Allahümme leke sumna ve ala rizgika Aftarna fetegabbel minne inneke ente's semiul alîm.

Translation:

“Oh Allah! We fasted for you. We broke our fast with your sustenance. So accept it from us, for You are the only one who hears and knows fully.”

(ibnû's-Sünnî, 'Amelü'l-yevmi ve'l-leyle, number:479, 2/417; en-Nevevî, el-Ezkâr, number:547, 1/190)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

4. Yâ Azîm Iftar Dua:

In a hadith narrated by Enes (Radiyahallahu Anh), the Prophet (Sallallahu Alayhi wa Sallam) said: "If any Muslim fasts and says this prayer at the time of iftar, he will definitely be free from his sins, just like the day his mother gave birth to him.

Teach this Dua to your children, because this is a word that Allah Almighty and His Messenger love. With this, Allah Almighty puts the affairs of the worldly and the hereafter in order (of the person who make this Dua). :

يَا عَظِيمُ يَا عَظِيمُ! أَنْتَ إِلَهِي لَا إِلَهَ غَيْرُكَ، إِغْفِرْ لِي
الدَّنْبَ الْعَظِيمَ، فَإِنَّهُ لَا يَغْفِرُ الدَّنْبَ الْعَظِيمَ إِلَّا الْعَظِيمُ.

Read As:

Ya azimu Ya azim. Anta ilahi lâ ilahe Ğayruka,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Aafirlizzenbel Azim, feinnehu la yaafiruzzenbel
Azime illelAzim.

Translation:

O Allah Almighty! My God is only You. There is
no God but You. Forgive me my great sins, surely
there is no one to forgive except You.'

(İbnü 'Asâkir, Târîhu Medîneti Dimeşk, number:6761,
54/238; 'Alî el-Müttakî, Kenzü'l-'ummâl, number:24400,
8/614; 'Alî el-Üchûrî, Fezâilü Ramadan, p: 128)

5. The great companion Abdullah ibnu Amr
ibni'l-As (Radiyahu Anh) used to make the
following prayer while breaking the fast:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ الَّتِي وَسِعَتْ كُلَّ شَيْءٍ أَنْ تَغْفِرَ
لِي ذُنُوبِي.

Read As: "Allahümme 'inni ' As'Aluke
birahmatika'Allati wasiat külli shay'in tearali
zunûbi."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Translation:

“O Allah, I pray that you will forgive my sins for me with your all-pervading mercy.”

(İbnü Mâce, es-Sünen, es-Sıyâm:48, number:1753, 1/557; İbnü's-Sünnî, 'Amelü'l-yevmi ve'l-leyle, number:480, 2/419)

6. Ebu'l-Aliye (Radiyallahu Anh) said: "Whoever reads this prayer at the time of iftar will be free from his sins like the day his mother gave birth to him."

(Abdülkādir el-Geylanî, el-Ğunye, 1/335)

الْحَمْدُ لِلَّهِ الَّذِي عَلَا فَقَهَرَ وَالْحَمْدُ لِلَّهِ الَّذِي نَظَرَ فَخَبَرَ
وَالْحَمْدُ لِلَّهِ الَّذِي مَلَكَ فَقَدَرَ وَالْحَمْدُ لِلَّهِ الَّذِي يُحْيِي الْمَوْتَى.

Read As: Alhamdülillahillezi ala fegahere
Walhamdülillahillezi nazare fe habere

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Walhamdülillahillezi meleke fegadere
Walhamdülillahillezi yuhil mauutaa.

Translation:

'All praise belongs to Allah Almighty, the Almighty and the One Who makes you do what He wishes, even if it is forced. All praise belongs to Allah Almighty, who sees and knows (everything). All praise belongs to Allah Almighty, who owns (everything) and has power. All praise belongs to Allah Almighty, who resurrects the dead.'

Now, the fasting servant who has heard all this good news should use his fasting hours, especially the moments close to iftar, when his sins are not even written down, with dhikr and prayer.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

As a matter of fact, in a hadith narrated by Enes (Radiyahallahu Anh), the Prophet (peace be upon him) said: "Indeed, Allah Almighty and Celle said to the scribe angels: 'Do not write down a sin for my fasting servants after the afternoon prayer.' "reveals."

(el-Hatîb, Târîhu Bağdâd, number:4203, 8/99; 'Alî el-Müttakî, Kenzü'l-'ummâl, number:23640, 8/456; 'Ömer en-Nesefî, el-Kand fî zikri 'ulemâi Samarkand, page:376, translation number:628)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Salat-Ut-Tarawih:
After the Isha's Adhan, to be performed
in the following order:**

- The first sunnah of Isha: 4 Rakats
- Fard of 4 Rakats Isha
- Last sunnah of Isha: 2 Rakats
- 20 Rakats tarawih (salams every 4 rakats)
- 3 Rakats witr salah.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Tarawih Prayer in the Osmanlı Dergâhı:

The muaazin recites a short Ramadan poem or Hymn, (In the first days it starts with “Marhaba Ya Shahr-i Ramadan” and in the last days of Ramadan it starts with “Elveda (Farewell) Ya Shahr-i Ramadan” and then the congregation recites Ikhlas-u Sharif 3 times and Salawat 1 time. Followed by the ummiyye (Allahumma salli âlâ sayyidina Muhammad'i-ninnebiyyi-l ummiyyi wa âlâ alihi wa sahbihi wa sallim.) and says 1 time Allâhumma salli âlâ sayyidina Muhammad. Continue in the same way after every fourth rakah. After completing 20 rakahs, the congregation recites salat-i ummiyye 3 times and then the muathin recites "Amanarrasulu", then 3 rakahs of witr prayer are performed and then the muathin continues as after every witr/sunnah prayer: Salawat, Ayatu-l Kursi and Tasbih.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

REWARDS OF THE 30 TARAWIH **SALAHS DAY BY DAY:**

According to the narrations of Abu Hurayra (r.a), our Prophet (SAW) said:

”Whoever performs tarawih salah believing in the virtue of Ramadan and expecting its reward from Allah, his past sins will be forgiven”

Hazrat Imam-i Ghazali said the following regarding the rewards of tarawih salah performed specifically for Ramadan: It was narrated by Hazrat Ali (ra):

1st night: All sins are forgiven

2nd night: His sins and those of his parents, if they are believers, will be forgiven

3rd night: Angels give good news and say: “O so-and-so person! Good news to you that Allah

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(Almighty) accepted your deed and got what you hoped for

4th night: Allah (Almighty) grants as much reward as having read the Torah, the Bible, the Psalms and the Quran

5th night: Allah (Almighty) grants rewards equal to those who pray in the Masjid Haram

6th night: Allah (Almighty) grants rewards equal to those who circumambulate Beyt-i Mamur

7th night: Allah (Almighty) grants the reward of fighting against Pharaoh and Haman alongside Moses (pbuh)

8th night: Allah (Almighty) grants rewards as if he was with the Prophet (pbuh) in the Battle of Badr

9th night: Allah (Almighty) gives the reward of worshiping with David (pbuh)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

10th night: Allah (Almighty) grants salvation in this world and the hereafter

11th night: The reward of accepted Umrah is granted

12th night: Sirat passes like lightning

13th night: He will be rewarded as if he had rebuilt Beytu-llah

14th night: Allah (Almighty) gives rewards as if he revived the Night of Kad'r until the morning

15th night: Allah (Almighty) accepts your need and . He bestows high degrees for you in the afterlife

16th night: When rising from his grave on the Day of Judgment, he will say "Lailahe illallah"

17th night: He sees his place in Heaven without leaving the world

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

18th night: Reward is given like the reward given to shahiids and veterans

19th night: Allah (Almighty) will help you in this world and the hereafter

20th night: The person does not leave the world without seeing our Prophet Muhammad (pbuh) in his dream

21st night: All the angels on earth and in the sky pray for forgiveness for him. And Allah (Almighty) will not pass him away from this world to the afterlife unless He is pleased with that servant

22nd night: He will be rewarded as if he fed the orphans and widows of the Ummah of Muhammad (pbuh)

23rd night: He will be rewarded as if he freed the captives of the Ummah of Muhammad

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

24th night: He receives his acquittal from his right hand

25th night: The angel of death comes in the most beautiful form and gives him the good news of the blessings of heaven

26th night: By the command of Allah, angels protect the person from the evil of the devil

27th night: By the command of Allah, the gates of hell are closed

28th night: By the command of Allah, the gates of heaven are opened, and the person can enter from whichever gate he wishes

29th night: Prophet Ayyub A.S. patience reward is granted and all sins are forgiven.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

30th night: By the order of Allah, a caller calls out from under the Throne: "The servants who perform the tarawih salah at night are the servants who have been freed from hell. They are the ones who have been saved from the hell they feared and have hoped for and attained the Beauty of Allah." Allah (Almighty) says: (I swear on) My Glory and My Magnificence. I treated these servants of mine with amnesty for their rights. I have made the fire of hell forbidden to their bodies.

“ THE BEGINNING OF RAMADAN (THE FIRST TEN DAYS) IS MERCY,

THE MIDDLE IS FORGIVENESS (THE SECOND TEN DAYS)

AND THE END IS SALVATION FROM HELL FIRE (THE LAST TEN DAYS).”

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

RECOMMENDED DAILY TASBIH (ZIKIR) DURING THE MONTH OF RAMADAN:

- The First Ten Days: Tesbih Salah and *Khatam-ul Anbiya' and: Ya Arhamar-Rahimin zikir continue.

يَا أَرْحَمَ الرَّاحِمِينَ

Read As Follows: YA ARHAMA-R RAHIMIN

Translation: Oh Allah! The most merciful of the forgiving

- Second Ten Days: Tesbih Salah and *Khatam-ul Anbiya', Ya Ghaffara-Thunuub zikir continues.

يَا غَفَّارَ الذُّنُوبِ

Read As Follows: YA GAFFAR EZ-ZUNUB

Translation: Oh Allah, who covers and forgives sins.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- The Last Ten Days: Repentance and
*Khatamu-l Anbiya', 7 Salat-u Salam, 1001 times
Astagfirullah 'Ath'im wa Atubu Ilayh,

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ وَأَتُوبُ إِلَيْهِ

Read As Follows: ASTAGHFIRULLAH 'ATHIM WA
ATUBU ILAYH

Translation: May Allah Almighty forgive me and
I repent to Him.

The zikir (rememberance) of Salat-us 77 times
Salaam, Ya Mu'tikar-Riqab is continued

يَا مُعْتَقَ الرَّقَابِ

Read As Follows: YA MU'TIKAR-RIQAB

Translation: Oh You who spares the necks
(from hell).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*Khatam-ul Anbiya:

Estauzu, Basmala, Then: 1 Fatiha, 3 Ikhlas, the intention is to give as a gift to our Prophet (pbuh), the Saints and the Sheykh, then: 100 Salawat, 500:

ربي إني مسني الضر وأنت أرحم الراحمين

Read as: Rabbi inni massani yadurru wa anta Ar-rhaman Ar-Rahimin.

Translation: O Allah, the harm has touched me. You are the most merciful of those who show mercy. Lord, have mercy on me too.

100 Salawat, 500:

لا إله إلا أنت سبحانك إني كنت من الظالمين

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Read As: La ilaha illa Anta Subhanaka inni kuntu minezzalimin.

Translation: There is no god but You (Allah), You are free from all kinds of deficiencies and partnerships. Surely, I (Hz. Yunus) was one of those who lost themselves.

100 Salawat, 500:

ا حول ولا قوّة إلا بالله العلي العظيم

Read as: La Hawla Wa La Quwwata illa Billahil-Aliyyil-Azim.

Translation: Power and strength belong only to Allah, the Almighty and Great.

100 Salawat.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

DAILY DUAS FOR THE HOLY MONTH OF RAMADAN

1st Day

اللَّهُمَّ اجْعَلْ صِيَامِي فِيهِ صِيَامَ الصَّائِمِينَ وَقِيَامِي فِيهِ قِيَامَ
الْقَائِمِينَ وَتُبِّهْنِي فِيهِ عَنِ نَوْمَةِ الْغَافِلِينَ وَاعْفُ عَنِّي يَا عَاقِبُ
فِيهِ يَا إِلَهَ الْعَالَمِينَ وَاعْفُ عَنِّي يَا عَاقِبُ عَنِ الْمَجْرِمِينَ.

Read As Follows: "ALLAHUMMA'J'AL SIYAMÎ
FÎHI SIYAM'US-SA'IMÎN WA QIYAMÎ FÎHI
QIYAM'UL-QÂIMÎN WA NABBIHNÎ FIHI 'AN
NAWMAT'IL-GHÂFILÎN WA-GHFIR LI JURMÎ FÎHI
YA ILÂH'ÂLAMIN WA'FU ANNÎ YA ÂFIYAN 'AN'IL-
MUJRMÎN."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Translation: O Allah, on this day make my fasts the fasts of those who fast (sincerely), and my standing up in prayer of those who stand up in prayer (obediently), awaken me in it from the sleep of the heedless, and forgive me my sins , O God of the worlds, and forgive me, O one who forgives the sinners.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

2nd Day

اللَّهُمَّ قَرِّبْنِي فِيهِ إِلَى مَرْضَاتِكَ وَجَنِّبْنِي فِيهِ مِنْ سَخَطِكَ
وَنَقْمَاتِكَ وَوَقِّفْنِي فِيهِ لِقِرَاءَةِ آيَاتِكَ بِرَحْمَتِكَ يَا أَرْحَمَ
الرَّاحِمِينَ.

Read As Follows: "ALLAHUMMA QARRIBNÎ FÎHI
ILÂ MARDÂTIKA WA JANNIBNI FIHI MIN
SAKHATIKA WA NAKMATIKA WA WAFFIQNI FÎHI
LI-QIRÂ'ATI ÂYÂTIKA BI-RAHMATIKA YA
ARHAMAR-RÂHIMIN."

Translation: O Allah, on this day, take me
closer towards Your pleasure, keep me away
from Your anger and punishment, grant me the
opportunity to recite Your verses (of the
Qur'an), by Your mercy, O the most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

3rd Day

اللَّهُمَّ ارْزُقْنِي فِيهِ الذَّهْنَ وَالتَّنْبِيَةَ وَبَاعِدْنِي فِيهِ مِنَ السَّفَاهَةِ
والتَّمْوِيهِ وَاجْعَلْ لِي نَصِيبًا مِنْ كُلِّ خَيْرٍ تُنَزِّلُ فِيهِ بِجُودِكَ
يَا أَجْوَدَ الْأَجْوَدِينَ.

Read As Follows: "ALLAHUMMA-RZUQNI
FIHITH-THIHNA WA'T-TANBIH WA BÂ'IDNI FIHI
MINA-SSAFÂHATI WAT-TAMWIH WA-J'AL LI
NASIBAN MIN KULLI KHAYRIN TUNZZILU FIHI
BIJÛDIKA YA AJWADA-L AJWADIN."

Translation: O Allah, on this day, grant me
wisdom and awareness, keep me away from
foolishness and pretention, grant me a share in
every blessing You send down, by You
generosity, O the most Generous.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

4th Day

اللَّهُمَّ قَوِّنِي فِيهِ عَلَى إِقَامَةِ أَمْرِكَ وَاذِقْنِي فِيهِ حَلَاوَةَ ذِكْرِكَ
وَأَوْزِعْنِي فِيهِ لِأَدَاءِ شُكْرِكَ بِكَرَمِكَ وَاخْفِظْنِي فِيهِ بِحِفْظِكَ
وَسِتْرِكَ يَا أَبْصَرَ النَّاطِرِينَ.

Read As Follows: "ALLAHUMMA QAWWINI FIHI
ALÂ IQAMATI AMRIKA WA ATHIQNI FIHI
HALÂWATA THIKRIKA WA AWZI'NI FIHI LI-ADÂI
SHUKRIKA BI-KARAMIKA WA-HFATH'NI FIHI BI-
HIFTHIKA WA SITRIKA, YA ABSAR'AN-NÂTHIRIN."

Translation: O Allah, on this day, strengthen me
in carrying out Your commands, let me taste the
sweetness of Your remembrance, grant me,
through Your graciousness, that I give thanks to
You. Protect me, with Your protection and
cover, O the most discerning of those who see.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

5th Day

اللَّهُمَّ اجْعَلْنِي فِيهِ مِنَ الْمُسْتَغْفِرِينَ وَاجْعَلْنِي فِيهِ مِنْ
عِبَادِكَ الصَّالِحِينَ الْقَانِتِينَ وَاجْعَلْنِي فِيهِ مِنْ أَوْلِيَائِكَ
الْمُقَرَّبِينَ بِرَأْفَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Read As Follows: "ALLAHUMMA-J'ALNÎ FÎHI
MIN'MUSTAGHFIRÎN, WAJ'ALNÎ FÎHI MIN
IBÂDIK-AS-SÂLIHÎN-KÂNITÎN, WA-J'ALNÎ FÎHI MIN
AWLIYÂ'IK'MUQARRABÎN, BIRA'FATAKIA YA
ARHAMA-R RÂHIMÎN."

Translation: O Allah, on this day, place me
among those who seek forgiveness. Place me
among Your righteous and obedient servants,
and place me among Your close friends, by Your
kindness, O the most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

6th Day

اللَّهُمَّ لَا تَخْذِلْنِي فِيهِ لِتَعَرَّضِ مَعْصِيَتِكَ وَلَا تَضْرِبْنِي بِسِيَاطِ
نِقْمَتِكَ وَزَحْزِحْنِي فِيهِ مِنْ مَوْجِبَاتِ سَخَطِكَ بِمَنِّكَ وَأَيْدِيكَ
يَا مُنْتَهَى رَغْبَةِ الرَّاْغِبِينَ.

Read As Follows: 'ALLAHUMMA LA TAKHTHULNÎ
FÎHI LI-TA'ARRUDI MA'SIYATIKA, WALÂ
TADRIBNÎ BI-SIYÂTI NAQMATIKA WA ZAHZIHNÎ
FÎHI MIN MÛJIBÂTI SAKHATIKA, BI-MANNIKA
WA AYÂDÎKA, YA MUNTAHÂ RAGHBATAR-
RÂGHIBÎN.'

Translation: O Allah, on this day, do not let me
abase myself by incurring Your disobedience,
and do not strike me with the whip of Your
punishment, keep me away from the causes of
Your anger, by Your kindness and Your power, O
the ultimate wish of those who desire.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

7th Day

اللَّهُمَّ أَعْنِي فِيهِ عَلَى صِيَامِهِ وَقِيَامِهِ وَجَنِّبْنِي فِيهِ مِنْ هَفَوَاتِهِ وَأَثَامِهِ وَارْزُقْنِي فِيهِ ذِكْرَكَ بِدَوَامِهِ بِتَوْفِيقِكَ يَا هَادِيَ الْمُضَلِّينَ.

Read As Follows : "ALLAHUMMA A'INNÎ FÎHI 'ALÂ SIYAMIHI WA QIYAMIHI WA JANNIBNÎ FÎHI MIN HAFAWATIHI WA ATHAMIH, WA-RZUQNÎ FÎHI THIKRAKA BI-DAWAMIHI, BI-TAWFIQIKA YA HADIY-MUDILLÎN."

Translation: O Allah, on this day, help me with its fasts and prayers, and keep me away from mistakes and sins of the day, grant me that I remember You continuously through the day, by Your assistance, O the Guide of those who stray.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

8th Day

اللَّهُمَّ ارْزُقْنِي فِيهِ رَحْمَةَ الْيَتَامَى وَإِطْعَامَ الطَّعَامِ وَإِفْشَاءَ
السَّلَامِ وَصُحْبَةَ الْكِرَامِ بِطَوْلِكَ يَا مُلْجَأَ الْأَمِلِينَ.

Read As Follows : "ALLAHUMMA-RZUQNÎ FÎHI
RAHMAT-AYTAMI WA IT'AMIT-TA'AM WA
IFSHAI-S-SALÂMI WA SUHBATA-L KIRAMI, BI-
TAWLIKA YA MALJA'AMILÎN."

Translation: O Allah, on this day, let me have
mercy on the orphans, and feed [the hungry],
and spread peace, and keep company with the
noble-minded, O the shelter of the hopeful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

9th Day

اللَّهُمَّ اجْعَلْ لِي فِيهِ نَصِيبًا مِنْ رَحْمَتِكَ الْوَاسِعَةِ وَاهْدِنِي
فِيهِ لِإِرَاهِينِكَ السَّاطِعَةِ وَخُذْ بِنَاصِيَتِي إِلَى مَرْضَاتِكَ
الْجَامِعَةِ بِمَحَبَّتِكَ يَا أَمَلَ الْمُشْتَاقِينَ.

Read As Follows: "ALLAHUMMA-J'AL LÎ FÎHI
NASIBAN MIN RAHMATIK'WASI'ATI, WA-HDINÎ
FÎHI LI-BARAHINIKA-S-SATI'A WA KHUTH BI-
NASIYATÎ ILA MARDATIK'JAMI'ATI BI-
MAHABBATIKA YA AMAL'MUSHTAQÎN. "

Translation: O Allah, grant me a share of your
vast mercy, guide me to your luminous signs,
and lead me to your comprehensive satisfaction
with your love, Oh, hope of the longing ones.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

10th Day

اللَّهُمَّ اجْعَلْنِي فِيهِ مِنَ الْمُتَوَكِّلِينَ عَلَيْكَ وَاجْعَلْنِي فِيهِ مِنَ
الْفَائِزِينَ لَدَيْكَ وَاجْعَلْنِي فِيهِ مِنَ الْمُقَرَّبِينَ إِلَيْكَ بِإِحْسَانِكَ يَا
غَايَةَ الطَّالِبِينَ.

Read As Follows: "ALLAHUMMA-J'ALNÎ FÎHI
MIN-MUTAWAKKILÎNA 'ALAYKA, WA-J'ALNI FÎHI
MIN-FAIZÎNA LADAYKA, WA-J'ALNÎ FÎHI MIN-
MUQARRABÎNA ILAYKA, BI-IHSANIK YA
GHAYATA-T-TALIBÎN."

Translation: O Allah, on this day, make me,
among those who rely on You, from those who
You consider successful, and place me among
those who are near to you, by Your favour, O
goal of the seekers.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

11th Day

اللَّهُمَّ حَبِّبْ إِلَيَّ فِيهِ الْإِحْسَانَ وَكَرِّهْ إِلَيَّ فِيهِ الْفُسُوقَ
وَالْعَصْيَانَ وَحَرِّمْ عَلَيَّ فِيهِ السَّخَطَ وَالنِّيرَانَ بِعَوْنِكَ يَا
غِيَاثَ الْمُسْتَغِيثِينَ.

Read As Follows: "ALLAHUMMA HABBIB ILAYYA
FÎH-L-IHSANA WA KARRIH ILAYYA FÎHI-L-FUSÛQA
WA-L-'ISYANA WA HARRIM 'ALAYYA FÎH-S-
SAKHATA WA-N-NÎRANA, BI-'AWNIKA YA
GIYATHA-L-MUSTAGHITHÎN."

Translation: O Allah, on this day, make me love
goodness, and dislike corruption and
disobedience, bar me from anger and the fire [of
Hell], by Your help, O the helper of those who
seek help.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

12th Day

اللَّهُمَّ زَيِّنِّي فِيهِ بِالسُّتْرِ وَالْعَفَافِ وَاسْتُرْنِي فِيهِ بِلباسِ
القُنُوعِ وَالْكَفَافِ وَأَحْمِلْنِي فِيهِ عَلَى الْعَدْلِ وَالْإِنصَافِ
وَأَمِّنِي فِيهِ مِنْ كُلِّ مَا أَخَافُ بِعِصْمَتِكَ يَا عِصْمَةَ الْخَائِفِينَ.

Read As Follows: "ALLAHUMMA ZAYYINNÎ FÎHI
BI-S-SITRI WA-L-'AFAFI, WA-STURNÎ FÎHI BI-
LIBASI-L-QUNÛ'I WA-L-KIFAFI, WA-HMILNÎ FÎHI
'ALA-L-'ADLI WA-L-INSAFI WA AMINNÎ FÎHI MIN
KULLI MA AKHAFU BI-'ISMATIKA YA 'ISMAT-
KHAIFIN."

Translation: O Allah, on this day, beautify me
with covering and chastity, cover me with the
clothes of satisfaction and contentment, let me
adhere to justice and fairness, and keep me safe
from all that I fear, by Your protection, O the
protector of the frightened.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

13th Day

اللَّهُمَّ طَهِّرْني فِيهِ مِنَ الدَّنَسِ وَالْأَفْذَارِ وَصَبِّرْني فِيهِ عَلَى كَائِنَاتِ الْأَفْذَارِ وَوَفِّقْني فِيهِ لِلتَّقَى وَصُحْبَةِ الْأَبْرَارِ بِعَوْنِكَ يَا قُرَّةَ عَيْنِ الْمَسَاكِينِ.

Read As Follows: "ALLAHUMMA TAHHIRNÎ FÎHI MINA-D-DANASI WA-L-AKTHAR WA SABBIRNI FÎHI 'ALÂ KAINATI-L-AQDARI WA WAFFIQNÎ FÎHI LI-T-TUQA WA SUHBATI-L-ABRARI, BI-'AWNIKA YA QURRATA 'AYNI-L MASAKÎN."

Translation: O Allah, on this day, purify me from uncleanness and dirt, make me patient over events that are decreed, grant me the ability to be pious, and keep company with the good, by Your help, O the beloved of the destitute.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

14th Day

اللَّهُمَّ لَا تُؤَاخِذْنِي فِيهِ بِالْعَثَرَاتِ وَأَقْلِنِي فِيهِ مِنَ الْخَطَايَا
وَالهَفَوَاتِ وَلَا تَجْعَلْنِي فِيهِ عَرَضَةً لِلْبَلَايَا وَالْآفَاتِ بِعِزَّتِكَ
يَا عِزَّ الْمُسْلِمِينَ.

Read As Follows: "ALLAHUMMA LA TU'AKHTHNÎ
FÎHI BIL-'ATHARATI WA AQILNÎ FÎHI
MIN'KHATAYA WHAFAWATI, WALA TAJ'ALNÎ
FÎHI 'URDATAN LIL-BALAYA WAFAT, BI-'IZZATIKA
YA 'IZZA-L-MUSLIMÎN."

Translation: O Allah, on this day, do not
condemn me for slips, make me decrease
mistakes and errors, do not make me a target
for afflictions and troubles, by Your honor, O the
honor of the Muslims.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

15th Day

اللَّهُمَّ ارْزُقْنِي فِيهِ طَاعَةَ الْخَاشِعِينَ وَاشْرَحْ فِيهِ صَدْرِي
بِإِنَابَةِ الْمُخْبِتِينَ بِأَمَانِكَ يَا أَمَانَ الْخَائِفِينَ.

Read As Follows: "ALLAHUMMA-RZUQNÎ FÎHI
TA'ATA-L-KHASHI'ÎN, WA-SHRAH FÎHI SADRÎ BI-
INABATIL-MUKHBITÎN, BI-AMANIKA YA AMANA-
L-KHA'IFÎN."

Translation: O Allah, on this day, grant me the
obedience of the humble expand my chest
through the repentance of the humble, by Your
security, O the shelter of the fearful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

16th Day

اللَّهُمَّ وَفَّقْنِي فِيهِ لِمُوَافَقَةِ الْأَبْرَارِ وَجَنِّبْنِي فِيهِ مُرَافَقَةَ
الْأَشْرَارِ وَأَوْنِي فِيهِ بِرَحْمَتِكَ إِلَى دَارِ الْقَرَارِ بِإِلَهِيَّتِكَ يَا إِلَهَ
الْعَالَمِينَ.

Read As Follows: "ALLAHUMMA WAFFIQNÎ FÎHI
LI-MUWAFQATI-L-ABRARI WA JANNIBNÎ FÎHI
MURAFQATA-L-ASHRAR WA AWINÎ FÎHI BI-
RAHMATIKA ILA DARI-L-QARARI BI-ILAHIIYATIKA
YA ILAHA-L-ALAMÎN."

Translation: O Allah, on this day, grant me
compatibility with the good, keep me away
from patching up with the evil, lead me in it, by
Your mercy, to the permanent abode, by Your
Godship, O God of the worlds.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

17th Day

اللَّهُمَّ اهْدِنِي فِيهِ لِصَالِحِ الْأَعْمَالِ وَأَقْضِ لِي فِيهِ الْحَوَائِجَ
وَالْأَمَالَ يَا مَنْ لَا يَحْتَاجُ إِلَى التَّفْسِيرِ وَالسُّؤَالِ يَا عَالِمًا بِمَا
فِي صُدُورِ الْعَالَمِينَ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ.

Read As Follows: "ALLAHUMMA AHDINII FIHI LI-SALIHI-L-A'MAAL, WA-QDI LI FIHI-L-HAWAIJA WA-L-AAMAL, YA MAN LA YAHTAJU ILA-T-TAFSIRI WAS-SU'AL, YA 'ALIMAN BIMA FI SUDUR-L-'ALAMIN, SALLI 'ALA MUHAMMADIN WA ALIHI-T-TAHIRIIN."

Translation: O Allah, on this day, guide me towards righteous actions, fulfil my needs and hopes, O One who does not need explanations nor questions, O One who knows what is in the chests of the (people of the) world. Bless Muhammad and his family, the Pure.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

18th Day

اللَّهُمَّ نَبِّهْنِي فِيهِ لِبَرَكَاتِ أَسْحَارِهِ وَنَوِّرْ فِيهِ قَلْبِي بِضِيَاءِ
أَنْوَارِهِ وَخُذْ بِكُلِّ أَعْضَائِي إِلَى اتِّبَاعِ آثَارِهِ بِنُورِكَ يَا مُنَوِّرَ
قُلُوبِ الْعَارِفِينَ.

Read As Follows: "ALLAHUMMA NABBIHNÎ FÎHI
LI-BARAKATI ASHARIH, WA NAWWIR FÎHI QALBÎ
BI-DIYA'I ANWARIH, WA KHUTH BI-KULLI Â'DÂÎ
ILA-T-TUBA'I ATHARIHI, BI-NÛRIKA YA
MUNAWWIRA QULÛBI-L-ARIFÎN."

Translation: O Allah, on this day, awaken me
with the blessings of its early mornings,
illuminate my heart with the brightness of its
rays, let every part of my body follow its effects,
by Your light, O the illuminator of the hearts of
those who know.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

19th Day

اللَّهُمَّ وَفِّرْ فِيهِ حَظِّي مِنْ بَرَكَاتِهِ وَسَهِّلْ سَبِيلِي إِلَى خَيْرَاتِهِ
وَلَا تَحْرِمْنِي قَبُولَ حَسَنَاتِهِ يَا هَادِيًا إِلَى الْحَقِّ الْمُبِينِ.

Read As Follows: "ALLAHUMMA WAFFIR FÎHI
HATHTHÎ MIN BARAKATIHI, WA SAHHIL SABÎLÎ
ILA KHAYRATIHI, WALA TAHRIMNÎ QABÛLA
HASANATIHI, YA HADIYAN ILA-L-HAQI-L-MUBÎN."

Translation: O Allah, on this day, multiply for me
its blessings, and ease my path towards its
bounties, do not deprive me of the acceptance
of its good deeds, O the Guide towards the clear
truth.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

20th Day

اللَّهُمَّ افْتَحْ لِي فِيهِ أَبْوَابَ الْجَنَانِ وَاغْلِقْ عَنِّي فِيهِ أَبْوَابَ
النَّيِّرَانِ وَوَقِّفْنِي فِيهِ لِتِلَاوَةِ الْقُرْآنِ يَا مُنْزِلَ السَّكِينَةِ فِي
قُلُوبِ الْمُؤْمِنِينَ.

Read As Follows: ALLAHUMMA-FTAH LÎ FÎHI
ABWABA-L-JINAN WA AGHLIQ 'ANNÎ FÎHI
ABWABA-N-NÎRAN WA WAFFIQNÎ FÎHI LI-
TILAWATI-L-QUR'AN, YA MUNZILA-S-SAKÎNATI FÎ
QULÛBI-L-MU'MINÎN."

Translation: O Allah, on this day, open for me
the doors of the heavens, and lock the doors of
Hell from me, help me to recite the Qur'an, O
the One who sends down tranquility into the
hearts of believers.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

21th Day

اللَّهُمَّ اجْعَلْ لِي فِيهِ إِلَى مَرْضَاتِكَ دَلِيلًا وَلَا تَجْعَلْ لِلشَّيْطَانِ فِيهِ عَلَيَّ سَبِيلًا وَاجْعَلْ الْجَنَّةَ لِي مَنْزِلًا وَمَقِيلًا يَا قَاضِيَ حَوَائِجِ الطَّالِبِينَ.

Read As Follows: "ALLAHUMMA-J'AL LÎ FÎHI ILA MARDATIKA DALÎLA, WALA TAJ'AL LI-SH-SHAYTANI FÎHI 'ALAYYA SABÎLA, WA-J'IL-JANNATA LÎ MANZILAN WA MAQÎLA, YA QADIYA HAWAIJI-T-TALIBÎN."

Translation: O Allah, on this day, show me the way to win Your pleasure, do not let Shaytan have a means over me, make Paradise an abode and a resting place for me, O the One who fulfills the requests of the needy.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

22th Day

اللَّهُمَّ افْتَحْ لِي فِيهِ أَبْوَابَ فَضْلِكَ وَأَنْزِلْ عَلَيَّ فِيهِ بَرَكَاتِكَ
وَوَقِّفْنِي فِيهِ لِمَوْجِبَاتِ مَرْضَاتِكَ وَاسْكِنِّي فِيهِ بِحُبُوحَاتِ
جَنَّاتِكَ يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ.

Read As Follows: "ALLAHUMMA-FTAH LÎ FÎHI
ABWABA FADLIK, WA ANZEL 'ALAYYA FÎHI
BARAKATIK, WA WAFFIQNÎ FÎHI LI-MUJIBATI
MARDATIK, WA ASKINNÎ FÎHI BAHBÛHATI
JANNATIK, YA MUJÎBA DA'WATI-L-MUDTARRÎN."

Translation: O Allah, on this day, open for me
the doors of Your Grace, send down on me its
blessings, help me towards the causes of Your
mercy, and give me a place in the comforts of
Paradise, O the one who answers the call of the
distressed.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

23th Day

اللَّهُمَّ اغْسِلْنِي فِيهِ مِنَ الذُّنُوبِ وَطَهِّرْنِي فِيهِ مِنَ الْعُيُوبِ
وَأْمَحِ قَلْبِي فِيهِ بِتَقْوَى الْقُلُوبِ يَا مُقِيلَ عَثَرَاتِ الْمُذْنِبِينَ.

Read As Follows: "ALLAHUMMA-GHSILNÎ FÎHI
MINA-TH-THUNÛBI, WA TAHHIRNÎ FÎHI MINA-L-
'UYÛBI WA-MTAHIN QALBÎ FÎHI BI-TAQWA-L-
QULÛBI YA MUQÎLA 'ATHARATI-L-MUTHNIBÎN."

Translation: O Allah, on this day, wash away my
sins, purify me from all flaws, examine my heart
with (for) the piety of the hearts, O One who
overlooks the shortcomings of the sinners.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

24th Day

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِيهِ مَا يُرْضِيكَ وَأَعُوذُ بِكَ مِمَّا يُؤْذِيكَ
وَأَسْأَلُكَ التَّوْفِيقَ فِيهِ لِأَنْ أَطِيعَكَ وَلَا أُعْصِيكَ يَا جَوَادَ
السَّائِلِينَ.

Read As Follows: 'ALLAHUMMA INNÎ AS'ALUKA
FÎHI MA YURDÎK WA A'ÛTHU BIKA MIMMA
YU'THÎK WA AS'ALUKA-T-TAWFÎQA FÎHI LI'AN
'UTÎAKA WALA A'SIK, YA JAWADA-S-SAILÎN.'

Translation: O Allah, on this day, I ask You for
what pleases You, and I seek refuge in You from
what displeases You, I ask You to grant me the
opportunity to obey You and not disobey You, O
One who is generous with those who ask.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

25th Day

اللَّهُمَّ اجْعَلْنِي فِيهِ مُحِبًّا لِأَوْلِيَائِكَ وَمُعَادِيًّا لِأَعْدَائِكَ مُسْتَنًّا
بِسُنَّةِ خَاتَمِ أَنْبِيَائِكَ يَا عَاصِمَ قُلُوبِ النَّبِيِّينَ.

Read As Follows: "ALLAHUMMA-J'ALNÎ FÎHI
MUHIBBAN LI-AWLIYA'IKA WA MU'ADIYAN LI-
A'DAIKA, MUSTANNAN BI-SUNNETI KHATEMI
ANBIYAIKA, YA 'ASIMA QULÛBI-N-NABIYYÎN."

Translation: O Allah, on this day, make me
among those who love Your friends, and hate
Your enemies, following the way of Your last
Prophet, O the Guardian of the hearts of the
Prophets.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

26th Day

اللَّهُمَّ اجْعَلْ سَعْيِي فِيهِ مَشْكُورًا وَذَنْبِي فِيهِ مَغْفُورًا وَعَمَلِي فِيهِ مَقْبُولًا وَعَيْبِي فِيهِ مَسْتُورًا يَا أَسْمَعَ السَّمْعِينَ.

Read As Follows: "ALLAHUMMA-J'AL SA'YÎ FÎHI MASHKÛRAN WA THANBÎ FÎHI MAGHFÛRAN WA 'AMALÎ FÎHI MAQBÛLAN WA 'AYBÎ FÎHI MASTÛRAN, YA ASMA'AS-SAMIÎN."

Translation: O Allah, on this day, make my efforts worthy of appreciation, and my sins forgiven, my deeds accepted, my flaws concealed, O the best of those who hear.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

27th Day

اللَّهُمَّ ارْزُقْنِي فِيهِ فَضْلَ لَيْلَةِ الْقَدْرِ وَصَيِّرْ أُمُورِي فِيهِ مِنَ
الْعُسْرِ إِلَى الْيُسْرِ وَأَقْبَلْ مَعَاذِيرِي وَخُطِّ عَنِّي الذَّنْبَ
وَالْوِزْرَ يَا رَوْفًا بِعِبَادِهِ الصَّالِحِينَ.

Read As Follows: "ALLAHUMMA-RZUQNÎ FÎHI
FADLA LAYLATI-L-QADRI WA SAYYIR UMÛRÎ FÎHI
MINA-L-'USRI ILA-L-YUSR, WA-QBAL MA'ATHÎRÎ
WA HUTTA 'ANNI-TH-THANBA WA-L-WIZRA, YA
RA'ÛFAN BI-'IBADIHI-S-SALIHÎN."

Translation: O Allah, on this day, bestow on me the blessings of Laylatul Qadr, change my affairs from (being) difficult to (being) easy, accept my apologies, and decrease for me [my] sins and burdens, O the Compassionate with His righteous servants.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

28th Day

اللَّهُمَّ وَقَرِّ حَظِّي فِيهِ مِنَ النَّوَافِلِ وَاكْرِمْنِي فِيهِ بِإِحْضَارِ
الْمَسَائِلِ وَقَرِّبْ فِيهِ وَسِيلَتِي إِلَيْكَ مِنْ بَيْنِ الْوَسَائِلِ يَا مَنْ لَا
يَشْغَلُهُ إِحَاخُ الْمُلْحِينِ.

Read As Follows: "ALLAHUMMA WAFFIR HATHÎ
FÎHI MINA-N-NAWAFIL WA AKRIMNÎ FÎHI BI-
IHDARI-L-MASA'IL WA QARRIB FÎHI WASÎLATÎ
ILAYKA MIN BAYNI-L-WASA'IL, YA MAN LA
YASHGHALUHU ILHAHU-L-MULIHHÎN."

Translation: O Allah, on this day, grant me a share in its nawafil (recommended prayers), honor me by attending to my problems, make closer the means to approach You, from all the means, O One who is not preoccupied by the requests of the beseechers.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

29th Day

اللَّهُمَّ غَشِّنِي فِيهِ بِالرَّحْمَةِ وَازْرُقْنِي فِيهِ التَّوْفِيقَ وَالْعِصْمَةَ
وَطَهِّرْ قَلْبِي مِنْ غَيَاهِبِ التُّهْمَةِ يَا رَحِيمًا بِعِبَادِهِ الْمُؤْمِنِينَ.

Read As Follows: "ALLAHUMMA GHASHSHINÎ
FÎHI BI-R-RAHMATI, WA-RZUQNÎ FIHI-T-
TAWFÎQA WA-L-'ISMA WA TAHHIR QALBÎ MIN
GHAYAHIBI-T-TUHMATI, YA RAHIMAN BI-
'IBADIHI-L-MU'MINÎN."

Translation: O Allah, on this day, cover me with
Your mercy, grant me in it success and
protection, purify my heart from the darkness of
false accusations, O the Merciful to His believing
servants.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

30th Day

اللَّهُمَّ اجْعَلْ صِيَامِي فِيهِ بِالشُّكْرِ وَالْقَبُولِ عَلَى مَا تَرْضَاهُ
وَيَرْضَاهُ الرَّسُولُ مُحْكَمَةً فُرُوعُهُ بِالْأَصُولِ بِحَقِّ سَيِّدِنَا
مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

Read As Follows: 'ALLAHUMMA-'J'AL SIYAMÎ FÎHI
BI-SH-SHUKRI WA-L-QUBÛLI 'ALÂ MA TARDAHU
WA YARDAHU-R-RASÛL, MUHKAMATAN
FURÛ'UHU BI-L-'USÛL, BI-HAKKI SAYYIDINA
MUHAMMADIN WA ÂLIHI-T-TAHIRÎN WA-L-
HAMDULILLAHI RABBI-L-'ALAMÎN.'

Translation: O Allah, on this day, make my fasts
worthy of appreciation and acceptance,
according to what pleases You, and pleases the
Messenger, the branches being strengthened by
the roots, for the sake of our leader,
Muhammad, and his purified family. Praise be to
Allah, the Lord of the worlds.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

NIGHT PRAYERS (SALAH) DURING THE MONTH OF RAMADAN A SHARIF :

1st Night: 2 Rakats, each Rakat, 1 Fatiha, 1 Qadr.

Virtue: This namaz gives three eases:

- This month's fasting and praying will be easy for the person.
- This month's fasting and namaz will be accepted by Allah.
- You will be protected from poverty in the coming year.

(Hz. Ibn Abbas)

2nd Night: 2 Rakats, each Rakat, 1 Fatiha, 4 Ikhlas, 4 Nas

virtue:

- You will not see any loss in your dealings this year
- You will be safe from the danger of losing your faith

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- You will be saved from Jahanam
 - You will find Jannat with success
- (Hz. Ibn Omar)**

3rd Night: 2 Rakats, each Rakat, 1 Fatiha, 5 Kawthar, 5 Ikhlas

Virtue: in Ahiret you will drink a cup from the hand of Hz. Abu Bakr after which you will never feel thirst .

(Hz. Omar and Hz. Said)

4th Night: 6 Rakats, 1 Fatiha in each Rakat, 4 Asr.

Virtue::

- You will be raised as a Muslim
- You will give answers in the grave like reading Surah Ihlas
- You will die as a Muslim
- Your face will be like the 14th night moon
- You will cross the Sirat like lightning and get the good news of Paradise from Hz Abu Bakr

(Hz. Abu Darda)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

5th Night: 4 Rakats:

First Rakat: 1 Fatiha, 1 Alhakum at-takathur;

Second Rakat: 1 Fatiha, 1 Asr

Third Rakat: 1 Fatiha, 1 Ara'aytal-lazi (Ma'un)

Fourht Rakat: 1 Fatiha, 3 Ikhlas

Virtue: Whoever reads this prayer will not be punished in the grave, and Allah will erase the bad deeds from his book and change to good deeds .

(Hz. Ibn Abbas)

6th Night: 2 Rakats, in each Rakat, 1 Fatiha, 1 Kursi, 1 "Shahid Allahu annahu..." (Surah Imran - Verse 18)

Virtue: Allah will say to this individual: O My servant! I have forgiven all your sins. Now start doing beautiful deeds like a soldier, and don't turn your face from good deeds!

(Hz. Ibn Masud)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

7th Night: 4 Rakats, 1 Fatiha, 10 Ikhlas, 10 Falaq, 10 Nas in each Rakat.

Virtue:

Allah will say to the angels: Look at this servant who has left the sweetness of sleep to seek my pleasure. In this state, you all be witness that I have forgiven this servant and have ordered for him to enter paradise.

(Hz. Abu Hurayra)

8th Night: 2 Rakats, 1 Fatiha, 1 Ikhlas, 1 Falak, 1 Nas in each Rakat.

Virtue:

Whoever reads this prayer, 7 gates of hellfire will close to him, and 3 gates of Paradise will open to him.

(Hz. Ali)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

9th Night: 12 Rakats, 1 Fatiha, 10 Ikhlas, 5 Falak, 5 Nas in each Rakat.

Virtue:

Ten of his haajat (needs) will be satisfied and on Judgment Day he will come with a face like the 14th night moon.

(Hz. Ibn Masud)

10th Night: 4 Rakats:

- **First Rakat: 1 Fatiha, 1 Kursi, 1 Shahidallahu annahu.., 1 Duha**
- **Second Rakat: 1 Fatiha, 1 'Ala, 1 Ghashiya**
- **Third Rakat: 1 Fatiha, 1 Duha**
- **Fourth Rakat: 1 Fatiha, 1 Alam Nashra**

Virtue: Allah will accept this servant's prayer and say to Angel of Death: I have now placed this servant under protection from the severity and the punishment of the grave.

(Hz. Abu Hurayra)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

11th Night: 4 Rakats; in each Rakat, 1 Fatiha, 10 Kursi, 10 Kawthar, 10 Ikhlas

Virtue:

● On Judgment Day he will find reward like the reward of all Prophets. This prayer will also serve as expiation for 50 years of sins.

(Hz. Abu Hurayra)

12th Night: 10 Rakat salah, (no specific surah)

Virtue:

● This person will certainly find the cure for the pain of having committed sins.

(Hz. Shureka)

13th Night: 6 Rakats, 1 Fatiha, 30 Falak, 30 Nas in each Rakat.

Virtue:

● Allah will forgive all this person's sins even if more than the sea.

(Hz. Aisha)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

14th Night: 4 Rakats, 1 Fatiha, 50 Ikhlas in each Rakat.

Virtue:

This person's Rizq and Barakat will increase. Furthermore, he will attain all his goals in the coming year.

(Hz. Osman)

15th Night: 6 Rakats, 1 Fatiha, 10 Ikhlas in each Rakat.

Virtue:

● Allah (SWT) will free this servant from he fire, and he will get the reward as if he read the Tawrat, the Injil, and the Scrolls of Hz Ibrahim. He will also get the reward as if he fought military campaign against the disbelievers without interruption for 70 years. He will also get the reward of performing 100 Hajj.

(Hz. Ibn Masud)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

16th Night: At Sahur time: 2 Rakats, 1 Fatiha, 1 Quli-Illahumma Maliku-l Mulki (Verses 26-27 of Surah i Imran), in each Rakat.

Virtue:

- Allah will grant him his need, meaning 10 needs of this world, and 90 needs of Ahiret.

(HADITH)

17th Night: 2 Rakats: First Rakat: 1 Fatiha, 1 Kawthar, Second Rakat: 1 Fatiha, 10 Ikhlas.

Virtue:

Whoever reads this will die and be resurrected as a Muslim. At his last breath, Azrail will give him a drink from Kawthar. He will never feel hunger or thirst on Judgment Day.

(Hz. Ibn Abbas)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

18th Night: 4 Rakats, 1 Fatiha, 3 Ikhlas, 3 Falak, 3 Nas in each Rakat.

Virtue:

● Whoever reads this will be like a newborn baby who just came from his mother. When Azrail comes to him, he will bear good news of Paradise.

(Hz. Ibn Omar)

19th Night: 4 Rakats, 1 Fatiha, 7 Az-Zilzal in each Rakat.

Virtue:

● On Judgment Day he will be safe from fear and will be purified from sins, and all bad deeds will change to good deeds.

(Hz. Abdullah ibn Awda)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

20th Night: 6 Rakats, 1 Fatiha, 1 Ad-Duha in each Rakat.

Virtue:

- His grave will be filled with light and he will have easy accounting .

(Hz. Abdullah ibn Awda)

21st Night: 2 Rakats, 1 Fatiha, 5 Falak, 5 Nas in each Rakat.

Virtue:

- This person will not get nazar for the year and his rizq and barakat will increase. If he dies this year, he will die Shaheed.

(HADITH)

22nd Night: 2 Rakat, 1 Fatiha, 5 Ad-Duha in each Rakat.

Virtue:

- This person's face will be brighter than the sun on Judgment Day. With this enlightened face he

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

will cross the Sirat and take 70 people from his household across the Sirat

(HADITH)

23rd Night: 4 Rakats, in each Rakat, 1 Fatiha, 1 Inshirah.

Virtue:

- This person will find the reward of 40 Prophets.

(HADITH)

24th Night: 2 Rakats, 2 Rakats, 1 Fatiha, 1 Kari'a in each Rakat.

Virtue:

He will receive this announcement: Don't fear! You are surely from those who have been made free from fear.

(HADITH)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**25th Night: 2 Rakats, 1 Fatiha, 1 Fiil, 1 Quraysh
in each Rakat**

Virtue:

- Whoever this person wishes to give Shafaat on Judgment Day, it will not be refused. He will not feel thirst or hunger.

(HADITH)

**26th Night: 2 Rakats, 1 Fatiha, 1 Kursi, 3 Ikhlas
in each Rakat.**

Virtue:

- On Judgment Day this person will be dressed with a crown that if every creature in creation had a tongue, it would not adequately describe the value of that crown.

(HADITH)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

27th Night: 2 Rakats, 1 Fatiha, 7 Qadr.

Virtue: This person's blessings will reach to Judgment Day and he won't miss any of the blessings of Laylatul Qadr (translation of the blessing part could be improved) .

(HADITH)

28th Night: 2 Rakats, 1 Fatiha, 3 Ikhlas in each Rakat.

Virtue:

● You will be like a newborn baby and be saved from the accounting of Judgment Day.

(HADITH)

29th Night: 2 Rakats, 1 Fatiha, 7 Ikhlas, 1 Falak, 1 Nas in each Rakat.

Virtue:

● This person will receive an addressing from their Lord saying:
O my servant: I give you good news that your fasting and prayers have been accepted by Me. I

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have forgiven your sins and made Jannat Wajib for you. **(HADITH)**

30th Night: 2 Rakats, 1 Fatiha, 10 Ikhlas, 10 Falak, 10 Nas in each Rakat.

Virtue:

- His itaa'at (obedience) is accepted
- He will leave dunya with faith
- He will receive his book in the right hand

(HADITH)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

IMPORTANT EVENTS IN THE MONTH OF RAMADAN:

3 Ramadan: - The Anniversary of Hazrat Fatima (RA) passed away.

10 Ramadan: – Conquest of Mecca

17 Ramadan:

- The Anniversary of the Battle of Badr

- The Anniversary of Hazrat Aisha (RA) passed away.

21 Ramadan: – Martyrdom of Hazrat Ali Al-Murtaza (RA)

It is good to read Mevlid to commemorate the nights on the given dates, and on the days, it is good to tell history stories to our children and read hadiths related to the subject.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Annual Commemoration of The Battle of Badr – 17 Ramazan

On the 17th Night of the Ramadan we are commemorating Ashab Al Badr, who are the Companions who participated in the Battle of Badr.

Note: The known number of famous companions of Bedr is 313. However, different numbers such as 333, 331, 319 are also given in records and lists.

You can find the list of names of those who participated in the Battle of Badr in the book “Majmu'atul-Ahزاب”.

Our Holy Prophet PBUH, gave the good news that those who participated in the Battle of Badr were destined for heaven.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

According to what is narrated from Hazrat Ali, the Prophet (peace be upon him) said the following to Hazrat Omar R.A:

وَمَا يُدْرِيكَ لَعَلَّ اللَّهَ عَزَّ وَجَلَّ اطَّلَعَ عَلَى أَهْلِ بَدْرٍ، فَقَالَ:
اعْمَلُوا مَا سِئْتُمْ فَقَدْ غَفَرْتُ لَكُمْ

"What do you know? Maybe Allah Jalla Jalaluhu ; looked at the situation of those who participated in Badr (with a look of mercy and forgiveness) and said: (O People of Badr!) Whatever you do, I have forgiven you."

(Bukhari, Megazi 9 hadith no: 3007, Muslim, hadith no: 2494)

This hadith shows that the companions of Badr had a special importance next to Allah and His Messenger (pbuh). It is recommended on the 17th night of Ramadan, to read the Blessed names of the Companions of Badr , it can be done after the Salat al Tarwih,

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The muezzin can recite the names, and the congregation should say "RadiAllhuan" after each name. It is also nice to recite Mevlid that night to commemorate the Companions of Badr.

May Allah Almighty grant us their intercession. Amin. Radiyallahu anhum ajmain - May Allah be pleased with them.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ashabu Bad'r

01. Sayyiduna wa nabiiyuna Muhammad al-Muhajiri (Sallallahu ta'ala aleyhi wa sallam)
02. Sayyiduna Abû Bakir As-Siddyk al-Muhajiri(R.A.)
03. Sayyiduna Omar ibnu'l-Khattab al-Muhajiri(R.A.)
04. Sayyiduna Othman ibn-i Affan al-Muhajiri(R.A.)
05. Sayyiduna Aliyy ibn-i Abi Talib al-Muhajiri(R.A.)
06. Sayyiduna Talha bin Ubeydullah al-Muhajiri(R.A.)
07. Sayyiduna Zubayr ibn-i Awwam al-Muhajiri(R.A.)
08. Sayyiduna Abdurrahman bin Awf al-Muhajiri(R.A.)
09. Sayyiduna Sa'd bin Abi Waqqas al-Muhajiri(R.A.)
10. Sayyiduna Said ibn Zayd al-Muhajiri (R.A.)
11. Sayyiduna Abu Ubeyde bin Jarrah al-Muhajiri(R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

12. Sayyiduna Ubeyy ibn-i Ka'b al-Khazraji (R.A.)
13. Sayyiduna al-Ahnes ibn-i Habib al-Muhajiri(R.A.)
14. Sayyiduna al-Arkam ibn-i Arkam al-Muhajiri(R.A.)
15. Sayyiduna As'ad ibn-i Yazid al-Khazraji (R.A.)
16. Sayyiduna Anas Mawla Rasulullah al-Muhajiri(R.A.)
17. Sayyiduna Anas ibn Muaz al-Khazraji (R.A.)
18. Sayyiduna Anas ibn-i Katadet'al-Awsi (R.A.)
19. Sayyiduna Aws ibn Thabit al-Khazraji (R.A.)
20. Sayyiduna Aws ibn-i Hawli al-Khazraji (R.A.)
21. Sayyiduna Iyas ibn-i Aws al-Awsi (R.A.)
22. Sayyiduna Iyas ibn'il-Bukeyr al-Muhajiri (R.A.)
23. Sayyiduna Bujayr ibn-i Abi Bujayr al-Khazraji(R.A.)
24. Sayyiduna Bahhas ibn-i Sa'lebe al-Khazreci(R.A.)
25. Sayyiduna al-Bara bin Ma'rur al-Khazraji (R.A.)
26. Sayyiduna Besbese bin Amr al-Khazraji (R.A.)
27. Sayyiduna Bishr ibn'il-Bara al-Khazrajii (R.A.)
28. Sayyiduna Bashir ibn-i Said al-Khazraji (R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

29. Sayyiduna Bilal ibn-i Rabah al-Muhajiri (R.A.)
30. Sayyiduna Tamim Mawla Hirash al-Khazraji (R.A.)
31. Sayyiduna Tamim Mawla Bani Ganem bin as-Silm al-Awsî (R.A.)
32. Sayyiduna Tamim ibn-i Yuar al-Khazraji (R.A.)
33. Sayyiduna Thabit ibn Akram al-Awsi (R.A.)
34. Sayyiduna Thabit ibn-i Tha'laba al-Khazraji (R.A.)
35. Sayyiduna Thabit ibn-i Khalid al-Khazraji (R.A.)
36. Sayyiduna Thabit ibn Amr al-Khazraji (R.A.)
37. Sayyiduna Thabit ibn-i Hazzal al-Khazraji (R.A.)
38. Sayyiduna Tha'laba bin Hatim al-Awsi (R.A.)
39. Sayyiduna Tha'laba bin Amr al-Khazraji (R.A.)
40. Sayyiduna Tha'laba bin Aneme al-Khazraji (R.A.)
41. Sayyiduna Sikf ibn-i Amr al-Muhajiri (R.A.)
42. Sayyiduna Jabir ibn-i Abdullah bin Riyab al-Khazraji (R.A.)
43. Sayyiduna Jabir ibn-i Abdullah bin Amr al-Khazraji (R.A.)
44. Sayyiduna Jabbar ibn-i Sahr al-Khazraji (R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

45. Sayyiduna Jubr ibn-i Atiq al-Awsi (R.A.)
46. Sayyiduna Jubayr ibn-i Iyas al-Awsi (R.A.)
47. Sayyiduna Hamza bin Abd'il-Muttalib al-Muhajiri (R.A.)
48. Sayyiduna al-Harith ibn-i Anas al-Awsi (R.A.)
49. Sayyiduna al-Harith ibn-i Aws bin Rafi' al-Awsi (R.A.)
50. Sayyiduna al-Harith ibn-i Aws bin Muath al-Awsi (R.A.)
51. Sayyiduna al-Harith ibn-i Hatib al-Awsi (R.A.)
52. Sayyiduna al-Harith ibn-i Abi Hazma al-Awsi (R.A.)
53. Sayyiduna al-Harith ibn-i Hazma al-Khazraji (R.A.)
54. Sayyiduna al-Harith ibn-i Simme al-Khazraji (R.A.)
55. Sayyiduna al-Harith ibn-i Arfaja el-Awsi (R.A.)
56. Sayyiduna al-Harith ibn-i Qays al-Awsi (R.A.)
57. Sayyiduna al-Harith ibn-i Qays al-Khazraji (R.A.)
58. Sayyiduna al-Harith ibn'un-Nu'man ibn-i Umayya al-Awsi (R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

59. Sayyiduna Haritha bin Suraka al-Khazrajii (R.A.) (Shahiid)

60. Sayyiduna Haritha bin Nu'man al-Khazraji(R.A.)

61. Sayyiduna Hatib ibn-i Abi Beltea al-Muhajiri(R.A.)

62. Sayyiduna Hatib ibn-i Amr al-Muhajiri (R.A.)

63. Sayyiduna al-Hubab ibn-i Munzir al-Khazraji(R.A.)

64. Sayyiduna Habîb ibn-i Aswad al-Khazraji (R.A.)

65. Sayyiduna Haram ibn Milhan al-Khazraji (R.A.)

66. Sayyiduna Hurayth ibn Zayd al-Khazraji (R.A.)

67. Sayyiduna al-Husayn ibn-i Harith al-Muhajiri(R.A)

68. Sayyiduna Hamza bin al-Mumeyyir al-Khazraji(R.A.)

69. Sayyiduna Kharija bin Zayd al-Khazraji (R.A.)

70. Sayyiduna Khalid ibn-i al-Bukeyr al-Khazraji(R.A.)

71. Sayyiduna Khalid ibn-i Qays al-Khazraji (R.A.)

72. Sayyiduna Habbab ibn'ul-Eret al-Muhajiri(R.A.)

73. Sayyiduna Habbab Mawla Utbe al-Muhajiri(R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

74. Sayyiduna Hubeyb ibn-i Isaf al-Khazraji (R.A.)
75. Sayyiduna Hidash ibn-i Qutada al-Awsi (R.A.)
76. Sayyiduna Hirash ibn'is-Simme al-Khazraji(R.A.)
77. Sayyiduna Huraym ibn-i Fatik al-Muhajiri (R.A.)
78. Sayyiduna Khallad ibn-i Rafi' al-Khazraji (R.A.)
79. Sayyiduna Khallad ibn-i Suwayd al-Khazraji(R.A.)
80. Sayyiduna Khallad ibn Amr al-Khazraji (R.A.)
81. Sayyiduna Khallad ibn-i Qays al-Khazraji (R.A.)
82. Sayyiduna Khuleyd ibn-i Qays al-Khazraji (R.A.)
83. Sayyiduna Khalifa bin Adiyy al-Khazraji (R.A.)
84. Sayyiduna Huneys ibn-i Huzafe al-Muhajiri(R.A.)
85. Sayyiduna Hawwat ibn-i Jubeyr al-Awsî (R.A.)
86. Sayyiduna Hawli bin Abi Hawli al-Muhajiri(R.A.)
87. Sayyiduna Zakwan ibn-i Ubeyd al-Khazraji(R.A.)
- 88. Seyyiduna Zu'sh-shimaleyn ibn-i Abd Amr al-Muhajiri (R.A.) (Shahiid)**
89. Sayyiduna Rashid ibn-i Mualla al-Khazraji (R.A.)
90. Sayyiduna Rafi bin Harith al-Khazraji (R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

91. Sayyiduna Rafi' bin Ghunejde al-Awsi (R.A.)
92. Sayyiduna Rafi' bin Malik al-Khazraji (R.A.)
- 93. Sayyiduna Rafi ibn'ul-Muall al-Khazraji (R.A.) (Shahiid)**
94. Sayyiduna Rafi' bin Yazid al-Awsi (R.A.)
95. Sayyiduna Rib'iy bin Rafi' al-Awsi (R.A.)
96. Sayyiduna ar-Rabi ibn-u Iyas al-Khazraji (R.A.)
97. Sayyiduna Rabia bin Aksam al-Muhajiri (R.A.)
98. Sayyiduna Ruhayle bin Tha'laba al-Khazraji (R.A.)
99. Sayyiduna Rifaa bin Harith al-Khazraji (R.A.)
100. Sayyiduna Rifaa bin Rafi' al-Khazraji (R.A.)
101. Sayyiduna Rifaa bin Abd'il Munthir al-Awsi (R.A.)
102. Sayyiduna Rifaa bin Amr al-Khazraji (R.A.)
103. Sayyiduna Zubayr ibn Awwam (R.A.)
104. Sayyiduna Ziyad ibn'is-Seken al-Awsi (R.A.)
105. Sayyiduna Ziyad ibn-i Labid al-Khazraji (R.A.)
106. Sayyiduna Ziyad ibn-i Amr al-Khazraji (R.A.)
107. Sayyiduna Zayd ibn Aslam al-Awsi (R.A.)
108. Sayyiduna Zayd ibn Haritha al-Muhajiri (R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

109. Sayyiduna Zayd ibn'ul-Khattab al-Muhajiri(R.A.)
110. Sayyiduna Zayd ibn'ul-Muzeyyen al-Khazraji(R.A.)
111. Sayyiduna Zayd ibn'ul-Mualla al-Khazraji (R.A.)
112. Sayyiduna Zayd ibn Wadia al-Khazraji (R.A.)
113. Sayyiduna Salim Mawla Abî Huzayfa al-Muhajiri (R.A.)
114. Sayyiduna Salim ibn-i Umeyr al-Awsî (R.A.)
115. Sayyiduna es-Saib ibn-i Osman al-Muhajiri(R.A)
116. Sayyiduna Sebre bin Fatiq al-Muhajiri (R.A.)
117. Sayyiduna Suraka bin Amr al-Khazrajii (R.A.)
118. Sayyiduna Suraka bin Ka'b al-Khazraji (R.A.)
119. Sayyiduna Sa'd Mawla Khatib al-Muhajiri(R.A.)
120. Sayyiduna Sa'd ibn Khawla al-Muhajiri (R.A.)
- 121. Sayyiduna Sa'd ibn'i Haythama al-Awsî (R.A.) (Shahiid)**
122. Sayyiduna Sa'd ibn'ur-Rabi al-Khazrajii (R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

123. Sayyiduna Sa'd ibn Zayd al-Awsi (R.A.)
124. Sayyiduna Sa'd ibn-i Sa'd al-Khazrajii (R.A.)
125. Sayyiduna Sa'd ibn-i Sahi al-Khazrajii (R.A.)
126. Sayyiduna Sa'd ibn-i Ubada al-Khazrajii (R.A.)
127. Sayyiduna Sa'd ibn-u Ubeyd al-Awsi (R.A.)
128. Sayyiduna Sa'd ibn-i Osman al-Khazraji (R.A.)
129. Sayyiduna Sa'd ibn-i Muaz al-Awsi (R.A.)
130. Sayyiduna Sufian ibn-i Bishr al-Khazraji (R.A.)
131. Sayyiduna Salama bin Aslam al-Awsi (R.A.)
132. Sayyiduna Sulaym ibn-ul-Harith al-Khazraji(R.A.)
133. Sayyiduna Salama bin Salama al-Awsi (R.A.)
134. Sayyiduna Salît ibn-i Qays al-Khazraji (R.A.)
135. Sayyiduna Sulaym ibn-ul Harith al-Khazraji(R.A.)
136. Sayyiduna Suleym ibn-i Qays al-Khazraji (R.A.)
137. Sayyiduna Sulaym ibn-i Amr al-Khazraji (R.A.)
138. Sayyiduna Sulaym ibn Milhan al-Khazraji(R.A.)
139. Sayyiduna Simak ibn-i Sa'd al-Khazraji (R.A.)
140. Sayyiduna Sinan ibn-i Abi Sinan al-Muhajiri(R.A.)
141. Sayyiduna Sinan ibn-i Sayfi al-Muhajiri (R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

142. Sayyiduna Sahl ibn-i Huneyf al-Awsî (R.A.)
143. Sayyiduna Sahl ibn-i Rafi' al-Khazraji (R.A.)
144. Sayyiduna Sahl ibn-i Atiq al-Khazraji (R.A.)
145. Sayyiduna Sahl ibn-i Qays al-Khazraji (R.A.)
146. Sayyiduna Sahl ibn-i Wahb al-Muhajiri (R.A.)
147. Sayyiduna Sahl ibn-i Rafi' al-Khazraji (R.A.)
148. Sayyiduna Sawad ibn-i Zarin al-Khazraji (R.A.)
149. Sayyiduna Sawad ibn-i Ghaziyye al-Khazraji(R.A.)
150. Sayyiduna Suwaybit ibn-i Harmala al-Muhajiri(R.A.)
151. Sayyiduna Shuja' ibn-i Abi Wahb al-Muhajiri(R.A.)
152. Sayyiduna Sharik ibn-i Anas al-Awsî (R.A.)
153. Sayyiduna Shammās ibn-i Osman al-Muhajiri(R.A.)
154. Sayyiduna Sabiyh Mawla Abu'l-As al-Muhajiri(R.A.)
- 155. Sayyiduna Safwan ibn-i Wahb al-Muhajiri (R.A.) (Shahiid)**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

156. Sayyiduna Suhayb ibn-i Sinan al-Muhajiri(R.A.)
157. Sayyiduna Sayfi bin Sawad al-Khazraji (R.A.)
158. Sayyiduna ad-Dahhak ibn-i Haritha al-Khazraji(R.A.)
159. Sayyiduna ad-Dahhak ibn-i Abd-i Amr al-Khazraji (R.A.)
160. Sayyiduna Damra bin Amr al-Khazraji (R.A.)
161. Sayyiduna at-Tufayl ibn-i Harith al-Muhajiri(R.A.)
162. Sayyiduna at-Tufeyl ibn-i Malik al-Khazraji(R.A.)
163. Sayyiduna at-Tufeyl ibn-i Nu'man al-Khazraji(R.A.)
164. Sayyiduna Tulayb ibn-u Umeyr al-Muhajiri(R.A.)
165. Sayyiduna Asim ibn-i Sabir al-Awsi (R.A.)
166. Sayyiduna Asim ibn Adiiy al-Awsi (R.A.)
167. Sayyiduna Asim ibn Ukeyr al-Khazraji (R.A.)
168. Sayyiduna Asim ibn Qays al-Awsi (R.A.)
- 169. Sayyiduna Aaqil ibn'ul-Bukeyr al-Muhajiri (R.A.) (Shahiid)**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

170. Sayyiduna Amir ibn-i Umayya al-Khazraji(R.A.)
171. Sayyiduna Amir ibn-i Bukeyr al-Muhajiri (R.A.)
172. Sayyiduna Amir ibn-i Rabia al-Muhacirî (R.A.)
173. Sayyiduna Amir ibn-i Sa'd al-Khazraji (R.A.)
174. Sayyiduna Amir ibn-i Salama al-Khazraji(R.A.)
175. Sayyiduna Amir ibn-i Fuheyre al-Muhajiri(R.A.)
176. Sayyiduna Amir ibn Muhalled al-Khazraji(R.A.)
177. Sayyiduna Amir ibn-i Yazid al-Awsi (R.A.)
178. Sayyiduna Ayiz ibn-i Mais al-Khazraji (R.A.)
179. Sayyiduna Abbad ibn-i Bishr al-Awsi (R.A.)
180. Sayyiduna Abbad ibn-i Qays al-Khazraji (R.A.)
181. Sayyiduna Ubade bin Samit al-Khazraji (R.A.)
182. Sayyiduna Abdullah ibn-i Tha'laba al-Khazraji(R.A.)
183. Sayyiduna Abdullah ibn-i Jubeyr al-Awsi (R.A.)
184. Sayyiduna Abdullah ibn-i Jahsh al-Muhajiri(R.A.)
185. Sayyiduna Abdullah ibnü'l-Jed al-Khazraji(R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

186. Sayyiduna Abdullah ibn'ul-Humeyyir al-hazraji (R.A.)
187. Sayyiduna Abdullah ibn'ur-Rebi al-Khazraji (R.A.)
188. Sayyiduna Abdullah ibn Rawaha al-Khazraji (R.A.)
189. Sayyiduna Abdullah ibn Zayd al-Khazraji (R.A.)
190. Sayyiduna Abdullah ibn Suraka al-Muhajiri (R.A.)
191. Sayyiduna Abdullah ibn Salama al-Awsi (R.A.)
192. Sayyiduna Abdullah ibn-i Sehi al-Awsi (R.A.)
193. Sayyiduna Abdullah ibn Suheyl al-Muhajiri (R.A.)
194. Sayyiduna Abdullah ibn Sharik al-Awsi (R.A.)
195. Sayyiduna Abdullah ibn Tariq al-Awsi (R.A.)
196. Sayyiduna Abdullah ibn-i Amir al-Khazraji (R.A.)
197. Sayyiduna Abdullah ibn-i Abd-i Manaf al-Khazraji (R.A.)
198. Sayyiduna Abdullah ibn-i Urfuta al-Khazraji (R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

199. Sayyiduna Abdullah ibn-i Amr al-Khazraji(R.A.)
200. Sayyiduna Abdullah ibn-i Umayr al-Khazraji(R.A.)
201. Sayyiduna Abdullah ibn-i Qays bin Halid al-Khazraji (R.A.)
202. Sayyiduna Abdullah ibn-i Qays bin Sayfi al-Khazraji (R.A.)
203. Sayyiduna Abdullah ibn-i Ka'b al-Khazraji(R.A.)
204. Sayyiduna Abdullah ibn Mahrama al-Muhajiri(R.A.)
205. Sayyiduna Abdullah ibn-i Mas'ud al-Muhajirî(R.A.)
206. Sayyiduna Abdullah ibn-i Maz'un al-Muhajirî(R.A.)
207. Sayyiduna Abdullah ibn Nu'man al-Muhacirî(R.A.)
208. Sayyiduna Abd-i Rabb ibn-i Jabr al-Awsî (R.A.)
209. Sayyiduna Abdurrahman ibn-i Jabr al-Awsi(R.A.)
210. Sayyiduna Abdat'al-Hashash al-Khazraji (R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

211. Sayyiduna Abd ibn-i Amir al-Khazraji (R.A.)
212. Sayyiduna Ubeyd ibn'ut-Tayyihan al-Awsî(R.A.)
213. Sayyiduna Ubeyd ibn-i Zayd al-Khazraji (R.A.)
214. Sayyiduna Ubeyd ibn-i Abi Ubeyd al-Awsi(R.A.)
215. Sayyiduna Ubeyde bin Harith al-Muhajiri(R.A.)
216. Sayyiduna Utban ibn-i Malik al-Khazraji (R.A.)
217. Sayyiduna Utbe bin Rabia al-Khazraji (R.A.)
218. Sayyiduna Utbe bin Abdullah al-Khazraji(R.A.)
219. Sayyiduna Utbe bin Ghazwan al-Muhajiri(R.A.)
220. Sayyiduna Osman ibn-i Maz'un al-Muhajiri(R.A.)
221. Sayyiduna al-Ajlan ibn Nu'man al-Khazraji(R.A.)
222. Sayyiduna Adiyi ibn-i Abi Zaghba al-Khazraji(R.A.)
223. Sayyiduna Ismet ibn'ul-Husayn al-Khazraji(R.A.)
224. Sayyiduna Usaymet'ul-Khazraji (R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

225. Sayyiduna Atiyya bin Nuwayra al-Khazraji(R.A.)
226. Sayyiduna Ukbe bin Amir al-Khazraji (R.A.)
227. Sayyiduna Ukbe bin Osman al Khazraji (R.A.)
228. Sayyiduna Ukbe bin Wahb al-Khazraji (R.A.)
229. Sayyiduna Ukbe bin Wahb al-Muhajiri (R.A.)
230. Sayyiduna Ukkasha bin Mihsan al-Muhajiri(R.A.)
231. Sayyiduna Ammar ibn-i Yasir al-Muhajiri(R.A.)
232. Sayyiduna Umara bin Hazm al-Khazraji (R.A.)
233. Sayyiduna Umara bin Ziyad al-Awsi (R.A.)
234. Sayyiduna Amr ibn-i Iyas al-Khazrajii (R.A.)
235. Sayyiduna Amr ibn-i Tha'laba al-Khazrajii(R.A.)
236. Sayyiduna Amr ibn'ul-Jamuh al-Khazrajii(R.A.)
237. Sayyiduna Amr ibn'ul-Harith al-Khazraji (R.A.)
238. Sayyiduna Amr ibn'ul Harith al-Muhajiri (R.A.)
239. Sayyiduna Amr ibn Suraka al-Muhajiri (R.A.)
240. Sayyiduna Amr ibn-i Abi Sharh al-Muhajiri(R.A.)
241. Sayyiduna Amr ibn-i Talk al-Khazraji (R.A.)
242. Sayyiduna Amr ibn-i Qays al-Khazraji (R.A.)
243. Sayyiduna Amr ibn Muaz al-Awsi (R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

244. Sayyiduna Umeyr ibn-i Haram al-Awsî (R.A.)

245. Sayyiduna Umeyr ibn'ul Humam al-Khazraji (R.A.) (Shahiid)

246. Sayyiduna Umeyr ibn'ul-Amir al-Khazraji(R.A.)

247. Sayyiduna Umeyr ibn-i Awf al-Muhajiri (R.A.)

248. Sayyiduna Umeyr ibn-i Ma'bed al-Awsî (R.A.)

249. Sayyiduna Umeyr ibn-i Abî Wakkas al-Muhajiri (R.A.) (Shahiid)

250. Sayyiduna Awf ibn'ul-Harith al-Khazraji (R.A.)

251. Sayyiduna Uwaym ibn-i Saide al-Awsi (R.A.)

252. Sayyiduna Iyaz ibn-i Zuhayr al-Muhajiri (R.A.)

253. Sayyiduna Ghannam ibn-i Aws al-Khazraji(R.A.)

254. Sayyiduna al-Faqih ibn-i Bishr al-Khazraji(R.A.)

255. Sayyiduna Ferwa bin Amr al-Khazrajî (R.A.)

256. Sayyiduna Qutada bin Nu'man al-Khazraji(R.A.)

257. Sayyiduna Qudama bin Maz'un al-Muhajiri(R.A.)

258. Sayyiduna Qutbe bin Amir al-Khazraji (R.A.)

259. Sayyiduna Qays ibn Amr al-Khazraji (R.A.)

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260. Sayyiduna Qays ibn-i Mihsan al-Khazrajii(R.A.)
 261. Sayyiduna Qays ibn Muhallad al-Khazraji(R.A.)
 262. Sayyiduna Ka'b ibn-i Jammaz al-Khazraji (R.A.)
 263. Sayyiduna Ka'b ibn-i Zayd al-Khazraji (R.A.)
 264. Sayyiduna Libde bin Qays al-Khazrajii (R.A.)
 265. Sayyiduna Malik ibn-i Abi Hawli al-Muhajiri(R.A.)
 266. Sayyiduna Malik ibn'ud Duhshum al-Khazraji(R.A.)
 267. Sayyiduna Malik ibn'ur-Rabîa al-Khuzraji(R.A.)
 268. Sayyiduna Malik ibn Rifaa al-Khazraji (R.A.)
 269. Sayyiduna Malik ibn-i Amr al-Muhajiri (R.A.)
 270. Sayyiduna Malik ibn-i Qudama al-Awsi (R.A.)
 271. Sayyiduna Malik ibn-i Mas'ud al-Khazrajii(R.A.)
 272. Sayyiduna Malik ibn Numeyla al-Awsi (R.A.)
273. Sayyiduna Malik Mubashshir bin Abd'il-Münzir al-Awsi (R.A.) (Shahiid)
 274. Sayyiduna Mujazzar ibn-i Ziyad al-Khazraji(R.A.)
 275. Sayyiduna Muhriz ibn-i Amin al-Khazrajii(R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

276. Sayyiduna Muhriz ibn-i Nasle al-Muhajiri(R.A.)
 277. Sayyiduna Muhammad ibn Maslama al-Awsi(R.A.)
 278. Sayyiduna Midlac ibn-i Amir al-Muhajiri (R.A.)
 279. Sayyiduna Mersed ibn-i Marsad el-Khazraji(R.A.)
 280. Sayyiduna Mistah ibn-i Usase al-Muhajiri(R.A.)
 281. Sayyiduna Masud ibn-i Aws al-Khazraji (R.A.)
 282. Sayyiduna Masud ibn-i Halde al-Khazraji(R.A.)
 283. Sayyiduna Masud ibn-i Rabia al-Muhajiri(R.A.)
 284. Sayyiduna Masud ibn-i Zayd al-Khazrajii (R.A.)
 285. Sayyiduna Masud ibn-i Sa'd al-Khazrajii (R.A.)
 286. Sayyiduna Masud ibn-i Sa'd al-Awsi (R.A.)
 287. Sayyiduna Musab ibn-i Umeyr al-Muhajiri(R.A.)
 288. Sayyiduna Muaz ibn-i Jabal al-Khazraji (R.A.)
 289. Sayyiduna Muaz ibn-i Harith al-Khazraji (R.A.)
 290. Sayyiduna Muaz ibn-us Simme al-Khazrajii(R.A.)
 291. Sayyiduna Muaz ibn-i Amr al-Khazraji (R.A.)
 292. Sayyiduna Muaz ibn Mais al-Khazraji (R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

293. Sayyiduna Mabed ibn-i Abbad al-Khazraji(R.A.)
294. Sayyiduna Mabed ibn-i Qays al-Khazraji (R.A.)
295. Sayyiduna Muattib ibn-i Ubeyd al-Awsi (R.A.)
296. Sayyiduna Muattib ibn-i Awf al-Muhajiri(R.A.)
297. Sayyiduna Muattib ibn-i Kusheyr al-Awsî(R.A.)
298. Sayyiduna Ma'kil ibn-i Munzir al-Khazraji(R.A.)
299. Sayyiduna Mamer ibn Harith al-Khazraji (R.A.)
300. Sayyiduna Ma'n ibn-i Adiy al-Khazraji (R.A.)
301. Sayyiduna Ma'n ibn-i Yazid al-Muhajiri (R.A.)
302. Sayyiduna Muawwiz ibn-i Harith al-Khazraji(R.A.)
303. Sayyiduna Muawwiz ibn-i Amr al-Khazraji(R.A.)
304. Sayyiduna Miqdad ibn'ul-Aswad al-Muhajiri(R.A.)
305. Sayyiduna Muleyl ibn-i Wabre al-Khazraji(R.A.)
306. Sayyiduna Munzir ibn Amr al-Khazraji (R.A.)
307. Sayyiduna Munzir ibn-i Qudama al-Awsî(R.A.)
308. Sayyiduna Munzir ibn-i Muhammad al-Awsi(R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**309. Sayyiduna Mihja' ibn'us-Salih Mawla
Omar'ibn'ul-Khattab al- Muhajiri (R.A.)
(Shahiid)**

310. Sayyiduna Nadr ibn Harith al-Awsi (R.A.)

311. Sayyiduna Nu'man ibn-i al-A'raj al-
Khazraji(R.A.)

312. Sayyiduna Nu'man ibn-i Abi Hazma al-
Awsi(R.A.)

313. Sayyiduna Nu'man ibn-i Sinan al-
Khazraji(R.A.)

314. Sayyiduna Nu'man ibn-i Abd-i Amr al-
Khazraji(R.A.)

315. Sayyiduna Nu'man ibn-i Amr al-Khazraji (R.A)

316. Sayyiduna Nu'man ibn-i Malik al-
Khazraji(R.A.)

317. Sayyiduna Nawfal ibn-i Abdullah al-
Khazraji(R.A.)

318. Sayyiduna Wakid ibn-i Abdullah al-
Muhajiri(R.A.)

319. Sayyiduna Waraka bin Iyas al-Khazraji (R.A)

320. Sayyiduna Wadia bin Amr al-Khazraji (R.A.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

321. Sayyiduna Wahb ibn-i Abi Sharh al-Muhajiri(R.A.)
322. Sayyiduna Wahb ibn-i Sa'd al-Muhajiri (R.A.)
323. Sayyiduna Hani bin Niyar al-Khazraji (R.A.)
324. Sayyiduna Hubayl ibn-i Wabre al-Khazraji(R.A.)
325. Sayyiduna Hilal ibn-i Mualla al-Khazraji (R.A.)
326. Sayyiduna Yazid ibn-i al-Ahnas al-Muhajiri(R.A.)
327. Sayyiduna Yazid ibn-i Rukaysh al-Muhajiri(R.A.)
328. Sayyiduna Yazid ibn-i Haram al-Khazraji (R.A.)
329. Sayyiduna Yazid ibn'ul-Harith al-Khazraji(R.A.)
330. Sayyiduna Yazid ibn'us-Seken al-Awsi (R.A.)
331. Sayyiduna Yazid ibn'ul-Munzir al-Khazraji (R.A.)

01. سيدنا ونبيُّنا محمد ﷺ
02. سيدنا أبو بكر الصديق المهاجري رضي الله عنه.
03. سيدنا عمر بن الخطاب المهاجري رضي الله عنه.
04. سيدنا عثمان بن عفان المهاجري رضي الله عنه.
05. سيدنا علي بن أبي طالب المهاجري رضي الله عنه.
06. سيدنا طلحة بن عبيد الله المهاجري رضي الله عنه.
07. سيدنا الزبير بن العوام المهاجري رضي الله عنه.
08. سيدنا عبد الرحمن بن عوف المهاجري رضي الله عنه.
09. سيدنا سعد بن أبي وقاص المهاجري رضي الله عنه.
10. سيدنا سعيد بن زيد المهاجري رضي الله عنه.
11. سيدنا أبو عبيدة بن جراح المهاجري رضي الله عنه.
12. سيدنا أبي بن كعب الخزرجي رضي الله عنه.
13. سيدنا الأحنس بن حبيب المهاجري رضي الله عنه.
14. سيدنا الأرقم بن أرقم المهاجري رضي الله عنه.
15. سيدنا أسعد بن يزيد الخزرجي رضي الله عنه.
16. سيدنا أنس مولى رسول الله المهاجري رضي الله عنه.
17. سيدنا أنس بن معاذ الخزرجي رضي الله عنه.
18. سيدنا أنس بن قنادة الأوسي رضي الله عنه.
19. سيدنا أوس بن ثابت الخزرجي رضي الله عنه.
20. سيدنا أوس بن حولي الخزرجي رضي الله عنه.
21. سيدنا إياس بن أوس الأوسي رضي الله عنه.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

22. سيدنا إياس بن البكير المهاجري رضي الله عنه.
23. سيدنا بجير بن أبي بجير الخزرجي رضي الله عنه.
24. سيدنا بحص بن صليبي الخزرجي رضي الله عنه.
25. سيدنا البراء بن معرور الخزرجي رضي الله عنه.
26. سيدنا بَسْبَس بن عمرو الخزرجي رضي الله عنه.
27. سيدنا بشر بن البراء الخزرجي رضي الله عنه.
28. سيدنا بشير بن سعيد الخزرجي رضي الله عنه.
29. سيدنا بلال بن رباح المهاجري رضي الله عنه.
30. سيدنا تميم المولى حراش الخزرجي رضي الله عنه.
31. سيدنا تميم مولى بني غانم بن سلم الأوسي رضي الله عنه.
32. سيدنا تميم بن يوار الخزرجي رضي الله عنه.
33. سيدنا ثابت بن أكرم الأوسي رضي الله عنه.
34. سيدنا ثابت بن ثعلبة الخزرجي رضي الله عنه.
35. سيدنا ثابت بن خالد الخزرجي رضي الله عنه.
36. سيدنا ثابت بن عمرو الخزرجي رضي الله عنه.
37. سيدنا ثابت بن هزال الخزرجي رضي الله عنه.
38. سيدنا ثعلبة بن حاتم الأوسي رضي الله عنه.
39. سيدنا ثعلبة بن عمرو الخزرجي رضي الله عنه.
40. سيدنا ثعلبة بن أنعم الخزرجي رضي الله عنه.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

41. سيدنا ثقيف بن عمرو المهاجري رضي الله عنه.
42. سيدنا جابر بن عبد الله بن رئاب الخزرجي رضي الله عنه.
43. سيدنا جابر بن عبد الله بن عمرو الخزرجي رضي الله عنه.
44. سيدنا جبار بن سحر الخزرجي رضي الله عنه.
45. سيدنا جبر بن عتيق الأوسي رضي الله عنه.
46. سيدنا جبير بن إياس الأوسي رضي الله عنه.
47. سيدنا حمزة بن عبد المطلب المهاجري رضي الله عنه.
48. سيدنا الحارث بن أنس الأوسي رضي الله عنه.
49. سيدنا الحارث بن أوس بن رافع الأوسي رضي الله عنه.
50. سيدنا الحارث بن أوس بن معاذ الأوسي رضي الله عنه.
51. سيدنا الحارث بن حاطب الأوسي رضي الله عنه.
52. سيدنا الحارث بن أبي حزمه الأوسي رضي الله عنه.
53. سيدنا الحارث بن حزما الخزرجي رضي الله عنه.
54. سيدنا الحارث بن سيمي الخزرجي رضي الله عنه.
55. سيدنا الحارث بن عَرْفَجَةَ الأوسي رضي الله عنه.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

56. سيدنا الحارث بن قيس الأوسي رضي الله عنه.
57. سيدنا الحارث بن قيس الخزرجي رضي الله عنه.
58. سيدنا الحارث بن النعمان بن أمية الأوسي رضي الله عنه.
59. سيدنا حارثة بن سراقة الخزرجي رضي الله عنه.
(استشهد)
60. سيدنا حارثة بن النعمان الخزرجي رضي الله عنه.
61. سيدنا حاطب بن أبي بلتعة المهاجري رضي الله عنه.
62. سيدنا حاطب بن عمرو المهاجري رضي الله عنه.
63. سيدنا الحباب بن منذر الخزرجي رضي الله عنه.
64. سيدنا حبيب بن أسود الخزرجي رضي الله عنه.
65. سيدنا حَرَامُ بْنُ مِلْحَانَ الخزرجي رضي الله عنه.
66. سيدنا حريث بن زيد الخزرجي رضي الله عنه.
67. سيدنا الحسين بن الحارث المهاجري رضي الله عنه.
68. سيدنا حمزة بن النمير الخزرجي رضي الله عنه.
69. سيدنا خارجة بن زيد الخزرجي رضي الله عنه.
70. سيدنا خالد بن البكير الخزرجي رضي الله عنه.
71. سيدنا خالد بن قيس الخزرجي رضي الله عنه.
72. سيدنا خَبَّابُ بن الأَرْتِ المهاجري رضي الله عنه.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

73. سيدنا خباب مولى عتبة المهاجري رضي الله عنه.
74. سيدنا خبيب بن إساف الخزرجي رضي الله عنه.
75. سيدنا خدّاش بن قتادة الأوسي رضي الله عنه.
76. سيدنا حراش بن سيمي الخزرجي رضي الله عنه.
77. سيدنا خريم بن فاتك المهاجري رضي الله عنه.
78. سيدنا خلاد بن رافع الخزرجي رضي الله عنه.
79. سيدنا خلاد بن سويد الخزرجي رضي الله عنه.
80. سيدنا خلاد بن عمرو الخزرجي رضي الله عنه.
81. سيدنا خلاد بن قيس الخزرجي رضي الله عنه.
82. سيدنا خالد بن قيس الخزرجي رضي الله عنه..
83. سيدنا خليفة بن عدي الخزرجي رضي الله عنه.
84. سيدنا خنيس بن حذاف المهاجري رضي الله عنه.
85. سيدنا حواط بن جبير الأوسي رضي الله عنه.
86. سيدنا هولي بن أبي هولي المهاجري رضي الله عنه.
87. سيدنا نكوّان بن عبّيد الخزرجي رضي الله عنه.
88. سيدنا ذو الشمالين بن عبد عمرو المهاجري رضي الله عنه. (استشهد)
89. سيدنا راشد بن معلا الخزرجي رضي الله عنه.
90. سيدنا رافع بن الحارث الخزرجي رضي الله عنه.
91. سيدنا رافع بن خديج الأوسي رضي الله عنه.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

92. سيدنا رافع بن مالك الخزرجي رضي الله عنه.
93. سيدنا رافع بن المعلا الخزرجي رضي الله عنه.
(استشهد)
94. سيدنا رافع بن يزيد الأوسي رضي الله عنه.
95. سيدنا ربعي بن رافع الأوسي رضي الله عنه.
96. سيدنا الربيع بن إياس الخزرجي رضي الله عنه.
97. سيدنا ربيعة بن أكنم المهاجري رضي الله عنه.
98. سيدنا رحيل بن ثعلبة الخزرجي رضي الله عنه.
99. سيدنا رفاعة بن الحارث الخزرجي رضي الله عنه.
100. سيدنا رفاعة بن رافع الخزرجي رضي الله عنه.
101. سيدنا رفاعة بن عبد المنذر الأوسي رضي الله عنه.
102. سيدنا رفاعة بن عمرو الخزرجي رضي الله عنه.
103. سيدنا الزبير بن العوام رضي الله عنه.
104. سيدنا زياد بن السكن الأوسي رضي الله عنه.
105. سيدنا زياد بن لبيد الخزرجي رضي الله عنه.
106. سيدنا زياد بن عمرو الخزرجي رضي الله عنه.
107. سيدنا زيد بن أسلم الأوسي رضي الله عنه.
108. سيدنا زيد بن حارثة المهاجري رضي الله عنه.
109. سيدنا زيد بن الخطاب المهاجري رضي الله عنه.
110. سيدنا زيد بن المزين الخزرجي رضي الله عنه.
111. سيدنا زيد بن المُعلَى الخزرجي رضي الله عنه.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

112. سيدنا زيد بن وديع الخزرجي رضي الله عنه.
113. سيدنا سليم مولى أبي حذيفة المهاجري رضي الله عنه.
114. سيدنا سالم بن عمير الأوسي رضي الله عنه.
115. سيدنا السائب بن عثمان المهاجري رضي الله عنه.
116. سيدنا صبر بن فاسق المهاجري رضي الله عنه.
117. سيدنا سراقه بن عمرو الخزرجي رضي الله عنه.
118. سيدنا سراقه بن كعب الخزرجي رضي الله عنه.
119. سيدنا سعد مولى الخطيب المهاجري رضي الله عنه.
120. سيدنا سعد بن خولة المهاجري رضي الله عنه.
121. سيدنا سعد بن خيثمة الأوسي رضي الله عنه.
- (استشهد)
122. سيدنا سعد بن الربيع الخزرجي رضي الله عنه.
123. سيدنا سعد بن زيد الأوسي رضي الله عنه.
124. سيدنا سعد بن سعد الخزرجي رضي الله عنه.
125. سيدنا سعد بن ساهر الخزرجي رضي الله عنه.
126. سيدنا سعد بن عبادة الخزرجي رضي الله عنه.
127. سيدنا سعد بن عبيد الأوسي رضي الله عنه.
128. سيدنا سعد بن عثمان الخزرجي رضي الله عنه.
129. سيدنا سعد بن معاذ الأوسي رضي الله عنه.
130. سيدنا سفيان بن بشر الخزرجي رضي الله عنه.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

131. سيدنا سلامة بن أسلم الأوسي رضي الله عنه.
132. سيدنا سليم بن الحارث الخزرجي رضي الله عنه.
133. سيدنا سلامة بن سلامة الأوسي رضي الله عنه.
134. سيدنا سليط بن قيس الخزرجي رضي الله عنه.
135. سيدنا سليم بن الحارث الخزرجي رضي الله عنه.
136. سيدنا سليم بن قيس الخزرجي رضي الله عنه.
137. سيدنا سليم بن عمرو الخزرجي رضي الله عنه.
138. سيدنا سليم بن ملحان الخزرجي رضي الله عنه.
139. سيدنا سماك بن سعد الخزرجي رضي الله عنه.
140. سيدنا سنان بن أبي سنان المهاجري رضي الله عنه.
141. سيدنا سنان بن صيفي المهاجري رضي الله عنه.
142. سيدنا سهل بن حنيف الأوسي رضي الله عنه.
143. سيدنا سهل بن رافع الخزرجي رضي الله عنه.
144. سيدنا سهل بن عتيق الخزرجي رضي الله عنه.
145. سيدنا سهل بن قيس الخزرجي رضي الله عنه.
146. سيدنا سهل بن وهب المهاجري رضي الله عنه.
147. سيدنا سهل بن رافع الخزرجي رضي الله عنه.
148. سيدنا سواد بن زرين الخزرجي رضي الله عنه.
149. سيدنا سواد بن الغازية الخزرجي رضي الله عنه.
150. سيدنا سويبط بن حرملة المهاجري رضي الله عنه.
151. سيدنا شجاع بن أبي وهب المهاجري رضي الله عنه.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

152. سيدنا شريك بن أنس الأوسي رضي الله عنه.
153. سيدنا شماس بن عثمان المهاجري رضي الله عنه.
154. سيدنا صبيح مولى أبو العاص المهاجري رضي الله عنه.
155. سيدنا صفوان بن وهب المهاجري رضي الله عنه.
(استشهد)
156. سيدنا صهيب بن سنان المهاجري رضي الله عنه.
157. سيدنا صيفي بن سواد الخزرجي رضي الله عنه.
158. سيدنا الضحاك بن حارثة الخزرجي رضي الله عنه.
159. سيدنا الضحاك بن عبد عمرو الخزرجي رضي الله عنه.
160. سيدنا ضمرة بن عمرو الخزرجي رضي الله عنه.
161. سيدنا الطفيل بن الحارث المهاجري رضي الله عنه.
162. سيدنا الطفيل بن مالك الخزرجي رضي الله عنه.
163. سيدنا الطفيل بن النعمان الخزرجي رضي الله عنه.
164. سيدنا طليب بن عمير المهاجري رضي الله عنه.
165. سيدنا عاصم بن صابر الأوسي رضي الله عنه.
166. سيدنا عاصم بن عدي الأوسي رضي الله عنه.
167. سيدنا عاصم بن العكير الخزرجي رضي الله عنه.
168. سيدنا عاصم بن قيس الأوسي رضي الله عنه.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

169. سيدنا عقيل بن البكير المهاجري رضي الله عنه.
(استشهد)
170. سيدنا عامر بن أمية الخزرجي رضي الله عنه.
171. سيدنا عامر بن بكير المهاجري رضي الله عنه.
172. سيدنا عامر بن ربيعة المحاشيري رضي الله عنه.
173. سيدنا عامر بن سعد الخزرجي رضي الله عنه.
174. سيدنا عامر بن سلامة الخزرجي رضي الله عنه.
175. سيدنا عامر بن فهيري المهاجري رضي الله عنه.
176. سيدنا عامر بن مخلد الخزرجي رضي الله عنه.
177. سيدنا عامر بن يزيد الأوسي رضي الله عنه.
178. سيدنا عائذ بن عمر المزني الخزرجي رضي الله عنه.
179. سيدنا عباد بن بشر الأوسي رضي الله عنه.
180. سيدنا عباد بن قيس الخزرجي رضي الله عنه.
181. سيدنا عبادة بن الصامت الخزرجي رضي الله عنه.
182. سيدنا عبد الله بن ثعلبة الخزرجي رضي الله عنه.
183. سيدنا عبد الله بن جبير الأوسي رضي الله عنه.
184. سيدنا عبد الله بن جحش المهاجري رضي الله عنه.
185. سيدنا عبد الله بن الجد الخزرجي رضي الله عنه.
186. سيدنا عبد الله بن الحمير الخزرجي رضي الله عنه.
187. سيدنا عبد الله بن الربيع الخزرجي رضي الله عنه.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

188. سيدنا عبد الله بن رواحة الخزرجي رضي الله عنه.
189. سيدنا عبد الله بن زيد الخزرجي رضي الله عنه.
190. سيدنا عبد الله بن سراقة المهاجري رضي الله عنه.
191. سيدنا عبد الله بن سلامة الأوسي رضي الله عنه.
192. سيدنا عبد الله بن سحيح الأوسي رضي الله عنه.
193. سيدنا عبد الله بن سهيل المهاجري رضي الله عنه.
194. سيدنا عبد الله بن شريك الأوسي رضي الله عنه.
195. سيدنا عبد الله بن طارق الأوسي رضي الله عنه.
196. سيدنا عبد الله بن عامر الخزرجي رضي الله عنه.
197. سيدنا عبد الله بن عبد مناف الخزرجي رضي الله عنه.
198. سيدنا عبد الله بن عرفة الخزرجي رضي الله عنه.
199. سيدنا عبد الله بن عمرو الخزرجي رضي الله عنه.
200. سيدنا عبد الله بن عمير الخزرجي رضي الله عنه.
201. سيدنا عبد الله بن قيس بن خالد الخزرجي رضي الله عنه.
202. سيدنا عبد الله بن قيس بن صيفي الخزرجي رضي الله عنه.
203. سيدنا عبد الله بن كعب الخزرجي رضي الله عنه.
204. سيدنا عبد الله بن محرمة المهاجري رضي الله عنه.
205. سيدنا عبد الله بن مسعود المهاجري رضي الله عنه.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

206. سيدنا عبد الله بن مظعون المهاجري رضي الله عنه.
 207. سيدنا عبد الله بن النعمان المهاجري رضي الله عنه.
 208. سيدنا عبد الرب بن جبر الأوسي رضي الله عنه.
 209. سيدنا عبد الرحمن بن جبر الأوسي رضي الله عنه.
 210. سيدنا عبادة بن الخشخاش الخزرجي رضي الله عنه.
 211. سيدنا عبد بن عامر الخزرجي رضي الله عنه.
 212. سيدنا عبيد بن التيهان الأوسي رضي الله عنه.
 213. سيدنا عبيد بن زيد الخزرجي رضي الله عنه.
 214. سيدنا عبيد بن أبي عبيد الأوسي رضي الله عنه.
 215. سيدنا عبيدة بن الحارث المهاجري رضي الله عنه.
 216. سيدنا عتبان بن مالك الخزرجي رضي الله عنه.
 217. سيدنا عتبة بن ربيعة الخزرجي رضي الله عنه.
 218. سيدنا عتبة بن عبد الله الخزرجي رضي الله عنه.
 219. سيدنا عتبة بن غزوان المهاجري رضي الله عنه.
 220. سيدنا عثمان بن مظعون المهاجري رضي الله عنه.
 221. سيدنا العجلان بن النعمان الخزرجي رضي الله عنه.
 222. سيدنا عدي بن أبي زغبة الخزرجي رضي الله عنه.
 223. سيدنا عصمت بن الحسين الخزرجي رضي الله عنه.
 224. سيدنا عصمت الخزرجي رضي الله عنه.
 225. سيدنا عطية بن نويرة الخزرجي رضي الله عنه.
 226. سيدنا عقبة بن عامر الخزرجي رضي الله عنه.

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227. سيدنا عقبة بن عثمان الخزرجي رضي الله عنه.
228. سيدنا عقبة بن وهب الخزرجي رضي الله عنه.
229. سيدنا عقبة بن وهب المهاجري رضي الله عنه.
230. سيدنا عكاشة بن محصن المهاجري رضي الله عنه.
231. سيدنا عمار بن ياسر المهاجري رضي الله عنه.
232. سيدنا عمارة بن حزم الخزرجي رضي الله عنه.
233. سيدنا عمارة بن زياد الأوسي رضي الله عنه.
234. سيدنا عمرو بن إياس الخزرجي رضي الله عنه.
235. سيدنا عمرو بن ثعلبة الخزرجي رضي الله عنه.
236. سيدنا عمرو بن الجموح الخزرجي رضي الله عنه.
237. سيدنا عمرو بن الحارث الخزرجي رضي الله عنه.
238. سيدنا عمرو بن الحارث المهاجري رضي الله عنه.
239. سيدنا عمرو بن سراقة المهاجري رضي الله عنه.
240. سيدنا عمرو بن أبي شرح المهاجري رضي الله عنه.
241. سيدنا عمرو بن الحديث الخزرجي رضي الله عنه.
242. سيدنا عمرو بن قيس الخزرجي رضي الله عنه.
243. سيدنا عمرو بن معاذ الأوسي رضي الله عنه.
244. سيدنا عمير بن حرام الأوسي رضي الله عنه.
245. سيدنا عمير بن الحمام الخزرجي رضي الله عنه.
- (استشهد)
246. سيدنا عمير بن الأمير الخزرجي رضي الله عنه.

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247. سيدنا عمير بن عوف المهاجري رضي الله عنه.
 248. سيدنا عمير بن معبد الأوسي رضي الله عنه.
 249. سيدنا عمير بن أبي وقاص المهاجري رضي الله عنه. (استشهد)
 250. سيدنا عوف بن الحارث الخزرجي رضي الله عنه.
 251. سيدنا عويم بن سعيد الأوسي رضي الله عنه.
 252. سيدنا عياض بن زهير المهاجري رضي الله عنه.
 253. سيدنا غنام بن أوس الخزرجي رضي الله عنه.
 254. سيدنا الفقيه بن بشر الخزرجي رضي الله عنه.
 255. سيدنا فَرْوَة بن عمرو الخزرجي رضي الله عنه.
 256. سيدنا قتادة بن النعمان الخزرجي رضي الله عنه.
 257. سيدنا قدامة بن مطعون المهاجري رضي الله عنه.
 258. سيدنا فُطْبَة بن عامر الخزرجي رضي الله عنه.
 259. سيدنا قيس بن عمرو الخزرجي رضي الله عنه.
 260. سيدنا قيس بن محصن الخزرجي رضي الله عنه.
 261. سيدنا قيس بن مهلد الخزرجي رضي الله عنه.
 262. سيدنا كعب بن جَمَّاز الخزرجي رضي الله عنه.
 263. سيدنا كعب بن زيد الخزرجي رضي الله عنه.
 264. سيدنا لُبْدَة بن قيس الخزرجي رضي الله عنه.
 265. سيدنا مالك بن أبي هولي المهاجري رضي الله عنه.

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266. سيدنا مالك بن الدُخْشُم الخزرجي رضي الله عنه.
267. سيدنا مالك بن الربيع الخزرجي رضي الله عنه.
268. سيدنا مالك بن رفاعة الخزرجي رضي الله عنه.
269. سيدنا مالك بن عمرو المهاجري رضي الله عنه.
270. سيدنا مالك بن قدامة الأوسي رضي الله عنه.
271. سيدنا مالك بن مسعود الخزرجي رضي الله عنه.
272. سيدنا مالك بن نميلة الأوسي رضي الله عنه.
273. سيدنا مالك مبشر بن عبد المنذر الأوسي رضي الله عنه. (استشهد)
274. سيدنا المجذر بن زياد الخزرجي رضي الله عنه.
275. سيدنا محرز بن أمين الخزرجي رضي الله عنه.
276. سيدنا محرز بن نسل المهاجري رضي الله عنه.
277. سيدنا محمد بن مسلمة الأوسي رضي الله عنه.
278. سيدنا مِدْلَاجُ بْنُ عَمْرٍو المهاجري رضي الله عنه.
279. سيدنا موسى بن مرشد الخزرجي رضي الله عنه.
280. سيدنا مسطح بن أوثاة المهاجري رضي الله عنه.
281. سيدنا مسعود بن أوس الخزرجي رضي الله عنه.
282. سيدنا مسعود بن خلدة الخزرجي رضي الله عنه.
283. سيدنا مسعود بن ربيعة المهاجري رضي الله عنه.
284. سيدنا مسعود بن زيد الخزرجي رضي الله عنه.
285. سيدنا مسعود بن سعد الخزرجي رضي الله عنه.

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286. سيدنا مسعود بن سعد الأوسي رضي الله عنه.
287. سيدنا مصعب بن عمير المهاجري رضي الله عنه.
288. سيدنا معاذ بن جبل الخزرجي رضي الله عنه.
289. سيدنا معاذ بن الحارث الخزرجي رضي الله عنه.
290. سيدنا معاذ بن الصمة الخزرجي رضي الله عنه.
291. سيدنا معاذ بن عمرو الخزرجي رضي الله عنه.
292. سيدنا معاذ بن مائس الخزرجي رضي الله عنه.
293. سيدنا معبد بن عباد الخزرجي رضي الله عنه.
294. سيدنا معبد بن قيس الخزرجي رضي الله عنه.
295. سيدنا معتب بن عبيد الأوسي رضي الله عنه.
296. سيدنا معتب بن عوف المهاجري رضي الله عنه.
297. سيدنا مُتعب بن كشير الأوسي رضي الله عنه.
298. سيدنا معكل بن منذر الخزرجي رضي الله عنه.
299. سيدنا معمر بن الحارث الخزرجي رضي الله عنه.
300. سيدنا معن بن عدي الخزرجي رضي الله عنه.
301. سيدنا معن بن يزيد المهاجري رضي الله عنه.
302. سيدنا معوذ بن الحارث الخزرجي رضي الله عنه.
303. سيدنا معوذ بن عمرو الخزرجي رضي الله عنه.
304. سيدنا مقداد بن الأسود المهاجري رضي الله عنه.
305. سيدنا مليل بن وبرة الخزرجي رضي الله عنه.
306. سيدنا منذر بن عمرو الخزرجي رضي الله عنه.

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307. سيدنا منذر بن قدامة الأوسي رضي الله عنه.
308. سيدنا منذر بن محمد الأوسي رضي الله عنه.
309. سيدنا مهجع بن الصالح مولى عمر بن الخطاب
المهاجري رضي الله عنه. (استشهد)
310. سيدنا النضر بن الحارث الأوسي رضي الله عنه.
311. سيدنا النعمان بن الأعرج الخزرجي رضي الله عنه.
312. سيدنا النعمان بن أبي حزمة الأوسي رضي الله عنه.
313. سيدنا النعمان بن سنان الخزرجي رضي الله عنه.
314. سيدنا النعمان بن عبد عمرو الخزرجي رضي الله
عنه.
315. سيدنا النعمان بن عمرو الخزرجي رضي الله عنه.
316. سيدنا النعمان بن مالك الخزرجي رضي الله عنه.
317. سيدنا نوفل بن عبد الله الخزرجي رضي الله عنه.
318. سيدنا واقد بن عبد الله المهاجري رضي الله عنه.
319. سيدنا ورقة بن إياس الخزرجي رضي الله عنه.
320. سيدنا وديع بن عمرو الخزرجي رضي الله عنه.
321. سيدنا وهب بن أبي شرح المهاجري رضي الله عنه.
322. سيدنا وهب بن سعد المهاجري رضي الله عنه.
323. سيدنا هانئ بن نيار الخزرجي رضي الله عنه.
324. سيدنا حبيل بن وبرة الخزرجي رضي الله عنه.
325. سيدنا هلال بن معلا الخزرجي رضي الله عنه.

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326. سيدنا يزيد بن الأخنس المهاجري رضي الله عنه.
327. سيدنا يزيد بن رقيش المهاجري رضي الله عنه.
328. سيدنا يزيد بن حرام الخزرجي رضي الله عنه.
329. سيدنا يزيد بن الحارث الخزرجي رضي الله عنه.
330. سيدنا يزيد بن السكن الأوسي رضي الله عنه.
331. سيدنا يزيد بن المنذر الخزرجي رضي الله عنه.

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Bismillâhirrahmânirrahîm

You Will Be Tested

O Believers! This is Ramadan. This is a time for us to wake up. It is a time for us to understand what that enemy is and to fight those enemies inside. It is time for us to wake up and begin to fight that real *Jihad*, that *Jihad al-Akbar*, the *jihad* against to our nafs. Understand the stakes of this fight. If we lose, then we are counted as those who have made a hidden *shirk* and are slaves to our ego.

As our Sheykh, Sahib el-Sayf Sheykh Abdul Kerim el-Kibrisi el-Rabbani (KS) is saying: “When you are fighting against the pleasure of your ego then you are reaching somewhere. Otherwise, you are worshiping your ego. You have two places you are worshiping now. When you are worshiping to two places, what are you

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doing? *Shirk*. So many Muslims today are making *Shirk*. Hidden *Shirk*. Holy Prophet (PBUH) is saying, "That will be a hidden *Shirk* when you are going to aim to worship Allah but you are going to do what your ego wants. So then you are worshipping your ego."

Our Grandsheykh is saying, "When you are worshipping to two gods, kill one of them. Destroy one of them and turn yourself to one." Our egos are declaring themselves lords next to Allah (SWT). No other creatures that Allah (SWT) has created has ever declared itself to be an *ilah*, to be a Lord, except for that creature that Allah (SWT) has created, that He has put inside of us. To be in *ghaflat* and slip into obedience of the ego, it is in reality to serve and worship a pretender that is declaring lordship next to Allah (SWT).

As our Grandsheykh, Sheykh Mevlana Muhammad Nazim Adil el-Hakkani (KS) is saying:

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Every Prophet brought methods from Allah Almighty, for training our ego so that we can say, "O my Lord, I surrender to You." But your ego says to Allah, "No, I will not surrender." When Allah asked our ego, "Who are you?", the ego answered, "I am myself, and You are Yourself."

"You are You, and I am myself." So Allah Almighty ordered for the ego to be put into fire for one thousand years. He then took the ego out and asked it the same question.

The ego replied, "You are You and I am me." So he was ordered to be put into the cold part of hell for one thousand years, after which he was asked, "Who are you?" And the ego answered in the same way as before. Then it was ordered to be put into the valley of hunger for one thousand years, after a few days he was called again and asked again this same question,

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and this time it replied, “You are my Lord, and I am your servant.” The ego always saying, “I have Lordship.”

Lordship is only for Allah. The seal of prophet Muhammad PBUH brought the order from Allah for fasting. When it comes to hunger the ego comes down, and says, “No longer am I claiming to be Lord in front of You. I am your weak servant, and you are my Lord.” The one who can’t control himself, is terrible and dangerous. Fasting gives you the capability to put control on your ego, so that it listens to you. You may say, “do” and it does, or say, “Stop,” and it stops. Therefore, from the beginning up to the end, fasting is the main pillar of servanthood. Without it, no one can reach to be a real servant, because the ego is always winning otherwise. It takes a ride on your back and says, “Follow me.”

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O Believers! We are in the days and nights of Ramazan, when Allah (SWT) has given us the gift of fasting which weakens our ego. We now have the chance to take our ego back into our hands and to ride our egos, instead of letting it ride us. But who is going to teach you how to ride your ego? This is not a skill that you can get from books, from the internet, or from our imagination. When you go to a horse that is wild and unbroken, you cannot just sit on it and try to ride it. It will throw you off and break your neck.

Now you need to go to a master who is going to show you how to train it. When you are in the war, you need to be under the command of a general who is going to tell you where to go and what to do and when to do.

When you are in this greatest war, the *Jihad al-Akbar* against to your ego, you must have a guide. Our guide is the Holy Prophet (PBUH) and he has left that guidance and he has left that

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secret to the *Sahabi e-Kiram* to continue, who then passed it to the *Tabi'in*, who then passed it to the *Tabi'i Tabi'in* until the last day. This is *ahle Sunnah wal Jamaah*. This is the way of the people who follow the tradition of the Prophet. Never the *Sahabi e-Kiram* saying, 'I go directly to Allah.' Never the *Tabi'in* saying, 'I go directly to the Prophet.' Never the *Tabi'i Tabi'in* they say, 'I go directly to our Lord.' They all say, 'we took this knowledge from them, who took it from them, who took it from the Prophet, who took it from Allah.'

Our Sheykh is saying: Don't say to yourself, "I know. I don't need anything. I don't need any teacher and I don't need any guide. I can clean myself." You cannot. You cannot find even this building by yourself. If we didn't tell you where we were then you couldn't even find this address, this room. There are so many rooms and so many apartments (in this building). You cannot find it by yourself. And this is just the

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world. This is *Dunya*. The Paradise? If you know the Paradise then you start shivering again because you don't want to get lost in the paradise too. You want to go to your place where you have been designated. You cannot be running around wildly. Everything Allah SWT has created is in order."

21st century people, from young people to old people, they are saying "I don't need a guide and I don't need a teacher, I don't need a plan. Don't I have my five senses? Don't I have my intelligence? Don't I have a phone that has all the information in the world at my fingertips? Why should I go sit and associate with some man who is going to tell me that I am wrong?" Who is more intelligent than the proof of Islam, *Hujattul Islam* Imam Abu Hamid al-Ghazzali? Who can say? He was the greatest Professor in the greatest University in the whole world at his time, with knowledge of all

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the *dunya* knowledges and religious knowledges. But he himself realized that he could not trust his intelligence in this *Jihad al-Akbar*, in this waking up to control his ego. He said, "How could I trust evidence from my senses? Sight, to see with our eyes, is our most powerful sense- but we can stare at a shadow and conclude that it is fixed and doesn't move. But at the end of an hour of observation, we see that the shadow moved. Not all at once, but gradually, and that it was never actually fixed. The eye looks at a star and sees it as small as a coin, whereas it is in reality bigger than the earth. This showed me that trusting my senses leads to a judgment which reason itself shows as totally based on error." If you cannot even trust your eyes, then who or what can you trust?

Listen to this incident. Imam Fakhruddin Razi, who was one of the greatest scholars of Islam, was about to pass from this world. And sheytan

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came to his deathbed, this is the part that nobody is talking about, when you are about to pass, how the sheytan is going to come, how your ego is going to be crazy now, how your desires are going to be crazy, trying to trick you.

So sheytan came to him, and he was one of the greatest scholars of Islam. And sheytan said, 'how do you know that Allah exists?' He asked him. And Imam al-Razi, he started debating with sheytan on his deathbed. He gave a logical proof for Allah's existence, but then sheytan started to debate him and cut down his point. Again they went back and forth, back and forth, until sheytan had cut down one hundred arguments that Imam al-Razi had. Imam al-Razi, who was about to die, he was getting so tired and hopeless that he almost was going to lose his faith. This is real, this is not a story. This is real.

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But he had a Sheykh. And his Sheykh's voice came to his heart and said, "O my *Murid!* Tell that sheytan that you believe in Allah (SWT) without the need for any proof." When Imam al-Razi said that, sheytan ran away, because he knew there was no more room for doubt in the Imam's heart.

O Believers! Have we taken someone to help us, to guide us? That someone who has been trained by his Sheykh in a tradition of over one thousand years. That one who is keeping the *sunnats* alive. That one who is keeping and protecting the *Syariat*. That one who is not asking for anything. Because sheytan is making attacks on our faith minute by minute.

Have we taken anyone as our Helper, anyone who has fought sheytan, anyone who has conquered their ego, to teach us how to do the

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same? If we have not, then we have a long, difficult, lonely road to walk. If not, then when dajjal comes, we are going to be fooled very easily.

We were not sent to this world to turn it into a paradise for ourselves. Our home was Paradise. Our original home is in Paradise. But because of the disobedience, we were kicked out of our home. This *dunya*, it is the place of exile, it is a place of sadness and difficulty. This *dunya* it is a prison. This *dunya*, for the believers, it is a place of homesickness that even if this *dunya* is turned into everything that is giving you pleasure, you are going to be homesick. Because this is not your home. This is *dunya*, it is a place of test.

As Allah (SWT) is saying in Holy Quran:

BismillahirRahmanirRahim

“Be sure that we will test you with something of fear and hunger, some loss in goods or lives or crops- but give glad tidings to the patient.

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Those who say, when a disaster strikes them, “Indeed we belong to Allah, and to Him is our return.” Such are they on whom are blessings from their Lord, and Mercy. Such are the rightly guided.” (2/Bakara:155-157)

Sadaqallahuladzim

*Sheykh Lokman Efendi Hazretleri
Khalifah of SahibuSaif Shaykh Abdulkerim el Kibrisi (qs),
Osmanli Dergahi, NY
18 Ramzan 1439
June 1, 2018*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

What's the value of Laylatu-I Qadr (The Night of Qadr)?

BismillahirRahmanirRahim

The Night of Qadr is the night that the Quran comes down from Lauhul Mahfudz. Then from there, given to the Prophet (PBUH), and according to the needs and the wants of his ummats at that time and also, of course, at this time, the Quran is for every time, and then it is sent according to the Ayats, to the different situations. It is referring to that. It is also known as month of the Quran, reading of the Quran.

So traditionally, as we learn from Sheykh Effendi, from the Evliyaullah, saying that Leylatul Qadr it is hidden in the month of Ramadan. It is heavily in the last ten days of Ramadan. It is heavy in the last ten days that is odd. Odd days. And heavily, it is on the 27th night. It may

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change. It may be earlier, it may be later. We are just saying it is heavy. It is hidden there so that everyone will now start looking for it. And the blessings that come to people who look for it, according to their intention in that, they may reach there, they may reach to the blessings of Leylatul Qadr.

So that is a very special time, that Qadr time, because the angels they are coming, Jibril (AS) will come with thousands of angels, they are going to come and they are going to circle around everywhere, looking to see the sincere servants of Allah and they will personally give selams to you. Giving selams to you. You are in zikr, you are in worship, the angels are finding you, to give selams to you. Those who are awake, they may feel it. There are certain signs, that the angels are giving selams to you, as there are certain signs, physically in the sky when it's Leylatul Qadr, that split second there everything in creations fall down to sujud, to sejdah.

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Everything in creations fall into sejdah to Allah SWT. If you catch that, then you are going to understand how this world it is Jahannam, and your heart will turn away, it'll be tasteless. You live in this world, you do things, but you are not going to be excited about this world anymore. You are going to be very excited about the next world because you are already witnessing the other world. And there are signs also in the morning time, how the sun is rising and it is Leylatul Qadr. Watch out.

The Osmanlis they are saying, don't wait for one night in Ramadan to find Leylatul Qadr. Treat every night like it is Leylatul Qadr. Treat every night, treat every night like it is holy. Because even the Alims, the Ulamas and the Evliyaullah, they are saying, 'which one is more holy now? Leylatul Qadr or the night of Jumma?' Because the jumma night, Thursday night, it is more holy than the two Eids combine. So many hadiths about the specialness of Jumma. Not too many

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about Leylatul Qadr. But Leylatul Qadr is when all that power of the Quran e-Kerim it is coming down. The night of power too. The power it is coming down. But the Jumma night that everyone is looking and say, 'ah! It's another night. So what?' The jumma night, that the Tarikats are keeping very high, they are welcoming the Jumma night now with zikr, they listen to sohbet, they are doing couple of things, praying, what we are saying, Maghrib and Isya' together, and praying Fajr time together. That is the Sultan of the days. That it is the day that so many events in history it happens on a Friday. That so many events in the ahir zaman is going to happen on a Friday. That Prophet (PBUH) is saying, if you pray isya' in Jamaat, you'll get the rewards as if you pray behind Hz Abu Bakr Siddiq (RA). And if you pray in Jamaat Fajr, you'll get the rewards as if you are praying in the Jamaat behind the Holy Prophet (PBUH).

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So, it is a special, very holy night. And the Osmanlis, the Turks, they are saying, treat every night like it is Leylatul Qadr. Because Allah is descending every night. In the last third of the night, every night, for this nation, not for earlier nations, for this nation, Allah is descending and Allah is saying, 'I'm here for you.'

Sheykh Lokman Efendi Hazretleri
Sahibul Sayf Sheykh Abdulkerim el Kibrisi (ks)
Halifesi
Osmanli Dergâhı, Passaic (New Jersey)
From his speech on 11 Ramadan 1439
25 Mayıs 2018

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah Qadr:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ * وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ * لَيْلَةُ
الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ * تَنْزَلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا
بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ * سَلَامٌ هِيَ حَتَّى مَطَلَعِ الْفَجْرِ ﴾

(القدر: 1-5)

Read As Follows:

BISMILLÂHI'R-RAHMÂNI'R-RAHÎM

1. INNÂ ANZALNÂHU FÎ LAYLATI-L QADR.
2. WA MÂ ADRÂKA MÂ LAYLATU-L QADR.
3. LAYLATU-L QADRI KHAYRUN MIN ALFI SHAHR.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

4. TANAZZALU-L MALÂIKATU WA-R-RÛHU FÎHÂ
BI-ITHNI RABBIHIM MIN KULLI AMRIN.
5. SALÂMUN, HIYA HATTÂ MATLA'I-L FAJR.

Translation:

BISMI-LLAHI-R-RAHMANI-R-RAHIM

1. Indeed, We sent it (the Quran) down in the
Night of Qadr.
2. Do you know what the night of Qadr is?
3. The Night of Qadr; It is better than a thousand
months.
4. That night, the Spirit and the angels descend
with the permission of their Lord for all kinds of
work.
5. That night is peace until dawn.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

IBADET FOR LEULATU-L QADR

**"Look for the Night of Qadr on odd-numbered nights in the last ten days of Ramadan."
(Bukhari, Leyletu'l-Qadr, 3; Muslim, Siyam, 216)**

Note: The specific time of **Leyletu'l-Qadr** is not dependent on the calendar, it is secret. The first verses of the Surah were sent down on the twenty-seventh of Ramadan, but the **Leyletu'l-Qadr** that follow do not have to be on the twenty-seventh of Ramadan. It may happen in the previous days or the following days. For example, **Leyletu'l-Qadr**, which was on the nineteenth of Ramadan last year, may be on the twenty-fifth this year. In accordance with His wisdom, Allah changes the location of this night during Ramadan. That's why our Sheikh recommends performing at least 2 special Rakats (1 Fatiha, 7 Kadir in each Rakat) prayer

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before going to bed in the last 10 nights of Ramadan.

4 Rakats salah:

- First Rakat: 1 Fatiha, 3 Surah Qadr
 - Second Rakat: 1 Fatiha, 3 Ikhlas
 - Third Rakat: 1 Fatiha, 3 Surah Qadr
 - Fourth Rakat: 1 Fatiha, 3 Ihlas
- * After the salah: ALLAHU AKBAR, ALLAHU AKBAR, LA ILAHA IL-ALLAHU WA-LLAHU AKBAR, ALLAHU AKBAR WA-LILLAHI-L-HAMD.
- * 100 Surah Inshirah.
- * 100 Surah Qadr
- * 100 times:

اللهمَّ إِنَّكَ عَفُوٌّ كَرِيمٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Read As Follows: "ALLAHUMMA INNAKA
'AFUWWUN KARIMUN TUHIBBUL 'AFWA FA'FU
ANNÎ"

Translation: "Oh Allah! You are very forgiving,
you love to forgive. Forgive me!"

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ARAFA NIGHT- THE NIGHT OF EID EL FITR, THE NIGHT BEFORE SATATU-L EID (THE FIRST NIGHT OF THE MONTH OF SHAWAL):

Salat-u-t-Tawba, **HZ. Ibn Masud (RA) :**
10 rakats, 1 Fatiha and 10 Ikhlas in each rakat.
Read the following salah 10 times in every
bowing and prostration:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ
وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Read As Follows: SUBHAN-ALLAH WA-L-
HAMDULILLAH WA LA ILAHA IL-ALLAHU W-
ALLAHU AKBAR WA LA HAWLA WA LA QUWATA
ILLAH BILLAHI ALIYYIL 'ATHIM.

Translation: Allah is beyond our limits, all
praise belongs to Allah, there is no God but Allah
and Allah is the greatest.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Then go sajdah and make this dua:

أَسْتَغْفِرُ اللَّهَ. يَا حَيُّ يَا قَيُّوْمُ! يَا ذُو الْجَلَالِ وَالْإِكْرَامِ! يَا
رَحْمَنَ الدُّنْيَا وَرَحِيمُهُمْ! يَا أَرْحَمَ الرَّاحِمِينَ! يَا إِلَهَ الْأَوَّلِينَ
وَالْآخِرِينَ! اغْفِرْ لِي ذُنُوبِي وَتَقَبَّلْ صَوْمِي وَصَلَاتِي.

Read as: ASTAGHFIRULLAH. YA HAYYU YA
KAYYUM! YA THU-L-JALALI WA-L-IKRAM! YA
RAHMAN-AD-DUNYA WA AKHIRAH WA
RAHEEMAHUMA! YA ARHAMA-R-RAHIMIIN! YA
ILAHA-L-AWWALIINA WA-L-AKHIRIIN! IGHFIR LI
THUNUBI WA TAQABBAL SAWMI WA SALATII.

Translation: Oh Allah, forgive me, oh my
trustee! Oh, owner of glory and honor! Oh the
most merciful and kind of the world! O God of
firsts and lasts! Forgive my sins and accept my
fasting and salah.

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Jafar as-Sadiq RadiAllahuan has said it is good to make this dua on the night before Eid el-Fitr:

اللهم رَبِّي مَنْزِلَ الْقُرْآنِ، هَذَا شَهْرُ رَمَضَانَ الَّذِي أَنْزَلَ فِيهِ الْقُرْآنَ قَدْ تَصَرَّمَ يَا رَبِّ. فَأَعُوذُ بِوَجْهِكَ الْكَرِيمِ أَلَا يَطْلَعُ الْفَجْرُ مِنْ لَيْلَتِي هَذِهِ وَيُخْرِجُ رَمَضَانَ وَ لِي ذَنْبٌ تُرِيدُ أَنْ تُعَذِّبَنِي بِهِ يَوْمَ لِقَائِكَ يَا رَبَّ الْعَالَمِينَ

Read As: Allahumma Rabbi Munzilal Quran, hadha Shahru Ramadan al-ladhi unzila fihil Quran, Qad tasarrama ya Rabb! Fa-auzu biwajhikal kareem, in-la yatlu'al fajru min laylati hadhihi wa yakhruja Ramadan wa liya dhambun turidu an tu-azzibni bihi yawma liqa'ika ya Rabbal Alamin! Amin!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Translation:

“O Allah Almighty! O You the One Allah! The one who revealed the Quran on this month of Ramadan, and now this month is over...

O Allah the Lord of all the worlds! As we reach the dawn of this night this month will be over and I will meet you as the Ramadan ends.

I seek refuge with you, you are the only One who can forgive me the remaining of my sin and make me to Your gracious person". " Amin!

(İbnü'l-Cevzî, Kitâbu'n-Nûr fî fezâilil-eyyâmi ve'ş-şühûr, Süleymaniye Library, Nafiz Pasha, number: 329, document: 24)

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EID UL FITIR – SALAT AL EID: ADAB AND SUNNAH

1. Washing (Ghusul) before going out for prayer:

“Abdullah bin Omar radiyallahu anh used to wash before going out for prayer on Eid al-Fitr.” Imam Nawawi rahimehullah, there is an agreement among scholars that it is recommended to wash for the Eid prayer. The reason why it is recommended to wash on Friday and similar occasions is also present on Eid, and it seems even more necessary during Eid.

2. Eating dates:

One of the sunnahs is to eat a few dates before going to the Eid al-Fitr prayer, because according to what was narrated from Enes bin Malik, "Rasulullah sallallahu wa sallam would not go out to the Eid al-Fitr (Ramadan) prayer

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without eating as many dates as the number of dates."

The reason why it is recommended to eat today is; It means to strictly refrain from fasting today and to make one feel that the fast is over.

3. Saying takbir on Eid days:

Saying takbir is one of the great sunnahs. As a matter of fact, Allah says: "This is so that you may complete the number and glorify and thank Allah for His guidance.

Velid bin Muslim said: I asked Evzai and Malik Bin Enes about reciting the takbir openly during Eid, and they answered: Yes, Abdullah bin Omar used to utter the takbir openly during the Eid al-Fitr (Ramadan) until the imam came out. Abu Abdurrahman al-Salami said: "They would say takbirs louder during the Eid al-Fitr than during the Eid al-Adha."

El dar qutni and others would recite the takbirs clearly until Ibn Omar reached the Musalla (the

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place where the Eid prayer would be performed), and then continue until the imam ascended the pulpit.

4. Celebrate:

Regardless of the words, people celebrating the holiday mutually is one of the etiquette of the holiday, for example: "May God accept it from us and from you", "May your holiday be blessed" and similar permissible celebrations. Jubeyr bin Nafir: When the companions of the Prophet Muhammad (peace be upon him) met on Eid days, they would say to each other: "May Allah accept it from us and from you." Ibn Hajar said: The attribution of this hadith is good. The celebration was known among the Companions, and Imam Ahmet and other scholars gave permission for this. Undoubtedly, celebrations are among the good morals and good social phenomena among Muslims.

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The least that can be said on this subject is this: congratulate the one who congratulates you with a holiday. If the other person remains silent, you will also remain silent. Imam Ahmed rahimehullah said: If someone congratulates me, I will respond, otherwise I will not start the congratulation.

5. Dressing up and wearing beautiful dresses for holidays:

According to what was narrated from Abdullah bin Omar radiyallahu anhu, Omar radiyallahu anh bought a silk robe sold in the market and said to the Prophet sallallahu aleyhi wa sallam: O Messenger of Allah! Take this for the holiday and use it to welcome delegations from abroad. Thereupon, the Prophet (peace be upon him) said: "This is only the dress of those who have no share in the afterlife..." The Prophet (peace be upon him) admitted to dressing up for the holiday, but he did not accept it because the robe was made of silk.

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Jabir bin Abdullah radiyallahu anhu said: The Prophet (peace be upon him) had a robe that he wore on two Eid days and on Fridays:" [11] Beyhaki narrated with an authentic document that Ibn Omar wore his most beautiful dress on Eid days.

Undoubtedly, a Muslim goes to Eid with his best dress. Women, on the other hand, avoid ornaments when they go out because they are forbidden from showing their ornaments to men. Likewise, it is haram for a woman who wants to go out to wear perfume, because she went out only for worship.

6. Going to prayer one way and returning another way:

Jabir bin Abdullah radiyallahu anhume said: Prophet Muhammad (peace be upon him) would change the way on the day of Eid. It is said that this is for both paths of wisdom to witness it on the Day of Judgment. Because the

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earth will tell about the good and bad events that took place on it.

Some said: It is to show the slogan of Islam on both paths.

Some of them: To show the crowd with him, to anger the Hypocrites and Jews.

In another opinion; It has been said that it is to meet people's needs such as knowledge, fatwa, charity, and visiting relatives.

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FASTING IN THE MONTH OF SHAWAL:

Our Holy Prophet (pbuh) said, "Whoever fasts Ramadan and adds six days of Fasting in the month of Shawwal to it, it is as if he fasted the whole year." (Muslim, Siyam, 204 [1164]).

This fast can be kept for 6 consecutive days or with breaks (İbn Âbidîn, Reddû'l-muhtâr, 2/435).

FASTING IN THE MONTH OF SHEVVAL:

H.z. The Prophet (pbuh) said, "Whoever fasts Ramadan and adds six days of Shawwal to it, it is as if he fasted the whole year." (Muslim, Siyam, 204 [1164]) he said. This fast can be kept for 6 consecutive days or with breaks (İbn Âbidîn, Reddû'l-muhtâr, 2/435).

Supererogatory fasting in the month of Shawwal does not replace fasting not kept in Ramadan; In other words, it is obligatory to make up for fasts not kept during Ramadan. Since it is not valid to

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intend for both qada and supererogatory fasts during a fast, it is necessary to intend only one of them in the fast of Shawwal. While fasting in the month of Shawwal, if one intends to make up for the fasts that could not be kept in Ramadan, these fasts will be kept as missed fasts.

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الطريقة النقشبندية الحقانية العثمانية

السلسلة الذهبية لفضيلة الشيخ شاه سلطان محمد ناظم الحقاني
في الطريقة النقشبندية العليا

(السلسلة الذهبية للطريقة النقشبندية العثمانية)

١. سيدنا ومولانا محمد مصطفى رحمته الله
٢. سلطان الأولياء الصحابي الجليل سيدنا أبو بكر الصديق
رضي الله عنه
٣. الصحابي الجليل سيدنا سلمان الفارسي رضي الله عنه
٤. سيدنا الإمام قاسم بن محمد بن أبو بكر رضي الله عنه
٥. سيدنا الإمام جعفر الصادق رضي الله عنه
٦. سلطان العارفين أبا يزيد البسطامي قدس الله سره
٧. أبو الحسن حركاني قدس الله سره
٨. الحاج أبو علي أحمد فرمادي قدس الله سره
٩. الحاج أبو يعقوب يوسف حمداني قدس الله سره

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

١٠. سيدنا أبو عباس (الخضر عليه السلام)
١١. سيدنا عبد الخالق الغجدواني قدس الله سره
١٢. الحاج عارف رفكري قدس الله سره
١٣. الحاج محمود انجير فغنيفي قدس الله سره
١٤. الحاج عزيزان علي رمتاني قدس الله سره
١٥. الحاج محمد بابا سماسي قدس الله سره
١٦. الحاج السيد أمير كلال قدس الله سره
١٧. الحاج محمد بهاء الدين النقشبندي البخاري قدس الله سره
١٨. الحاج علاء الدين محمد عطار البخاري قدس الله سره
١٩. الحاج يعقوب جرهي قدس الله سره
٢٠. الحاج عبيد الله الأحرار قدس الله سره
٢١. محمد الزاهد قدس الله سره
٢٢. الدرويش محمد البخاري
٢٣. الحاج أمكني السمرقندي قدس الله سره

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

٢٤. الحاج محمد باقي بالله السمرقندي قدس الله سره
٢٥. الإمام الرباني أحمد فاروقي السرهندي قدس الله سره
٢٦. محمد معصوم الرباني قدس الله سره
٢٧. الحاج سيف الدين الرباني قدس الله سره
٢٨. نور محمد بدفاني قدس الله سره
٢٩. حبيب الله ميرزا جان الجنان المظهر قدس الله سره
٣٠. غلام علي عبد الله الدهلوي قدس الله سره
٣١. ضياء الدين خالد البغدادي الشامي قدس الله سره
٣٢. الشيخ إسماعيل إنراني قدس الله سره
٣٣. الشيخ خاص محمد الشرفاني قدس الله سره
٣٤. الشيخ محمد أفندي اليراعي قدس الله سره
٣٥. الشيخ السيد جمال الدين غموقيل حسين قدس الله سره
٣٦. الشيخ أبو أحمد الشغوري قدس الله سره
٣٧. الشيخ أبو محمد المدني قدس الله سره

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

٣٨. الشيخ سيد شرف الدين الداغستاني قدس الله سره

٣٩. سلطان الأولياء الشيخ عبد الله فائزي الداغستاني قدس

الله سره

٤٠. شاه سلطان محمد ناظم عادل الحفاني النقشبندي قدس الله

سره

* صاحب السيف الشيخ عبد الكريم القبرصي الرباني قدس

الله سره

* فَضِيلَةُ الشَّيْخِ أَقْمَانَ أَفَنْدِي

إِلَى شَرَفِ النَّبِيِّ الْمُصْطَفَى رَسُولِ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ

وَإِلَى آلِهِ وَصَحْبِهِ الْكِرَامِ وَإِلَى أَرْوَاحِ مَشَائِخِنَا فِي الطَّرِيقَةِ

النَّقْشَبَنْدِيَّةِ الْعَلِيَّاءِ.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

خَاصَّةً إِلَى رُوحِ إِمَامِ الطَّرِيقَةِ وَغَوْتِ الْخَلِيفَةِ الْحَاجِّ شَاهِ
 نَقْشِبَنْدٍ مُحَمَّدٍ بَهَاءِ الدِّينِ الْأُوَيْسِيِّ الْبُخَارِيِّ، وَإِلَى رُوحِ
 سُلْطَانِ الْأَوْلِيَاءِ السَّيِّدِ الْحَاجِّ فُؤَادِ الرَّبَّانِيِّ، وَإِلَى رُوحِ أَبُو
 الْفُقَرَاءِ الشَّيْخِ عَبْدِ اللَّهِ الْفَائِزِ الدَّاعِسْتَانِيِّ، وَإِلَى رُوحِ سُلْطَانِ
 الْأَوْلِيَاءِ، قِبْلَةِ الْإِسْلَامِ، صَاحِبِ الزَّمَانِ شَاهِ سُلْطَانِ مَوْلَانَا
 مُحَمَّدٍ نَازِمٍ عَادِلٍ الْحَقَّانِيِّ، وَإِلَى رُوحِ عَبْدِ الْخَالِقِ
 فُجْدُونِيِّ، وَإِلَى رُوحَانِيَةِ صَاحِبِ السِّيفِ شَيْخِ عَبْدِ الْكَرِيمِ
 الْفَيْرُصِيِّ الرَّبَّانِيِّ وَفَضِيلَةِ الشَّيْخِ لُقْمَانَ أَفَنْدِيِّ، وَإِلَى سَائِرِ
 سَادَاتِنَا الصِّدِّيقِينَ. أَلْفَاتِحَةً.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

THE OSMANLI NAKSHIBENDI HAKKANI TARIKAT

**THE GOLDEN CHAIN –(THE SILSILE) OF SHEYKH
SULTAN MUHAMMED NAZIM EL-HAKKANI
HAZRETleri TARIKAT-AL ALIYYE-AL
NAKSHIBENDIYE**

**THE GOLDEN CHAIN OF THE OSMANLI
NAKSHIBENDI TARIKAT:**

- 1. SEYYIDINA MEVLANA MUHAMMED
MUSTAFA (S.A.W.)**
- 2. Seyyidul Awliya Abu Bakr Siddiq (R.A.)**
- 3. Salman Farisi (R.A.)**
- 4. Imam Kasim bin Muhammed (R.A.)**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

5. Imam Jafer Sadiq (R.A.)
6. Sultanul Arifin Bayezid Bestami (K.S.)
7. Ebul Hasan Harkani (K.S.)
8. Ebu Ali Ahmed Farmedi (K.S.)
9. Haje Yusuf Hamedani (K.S.)
10. Ebul Abbas Hizir (A.S.)
11. Abdul Halik Gujdevani (K.S.)
12. Haje Arif Rivekri (K.S.)
13. Haje Mahmud Injir Faghnevi (K.S.)
14. Haje Aziz 'Ali Ramitani (K.S.)
15. Haje Muhammed Baba Semmasi (K.S.)
16. Haje Seyyid Emir Kulal (K.S.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

17. Haje Bahauddin Shah Naks-I'band (K.S.)
18. Haje Alauddin Muhammed Attar (K.S.)
19. Haje Yakub Cherhi (K.S.)
20. Haje Ubeydullah-il Ahrar (K.S.)
21. Muhammed-uz Zahid (K.S.)
22. Dervish Muhammed Buhari (K.S.)
23. Hajegi Emkineki Semerkandi (K.S.)
24. Muhammed Haje Bakibillah (K.S.)
25. Imam Rabbani Faruki Serhendi (K.S.)
26. Muhammed Masum-ur Rabbani (K.S.)
27. Haje Seyfuddin-ir Rabbani (K.S.)
28. Nur Muhammed Bedvani (K.S.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

29. Habibullah Jan-u Janan Mazhar (K.S.)
30. Gulam Ali Abdullah Dehlevi (K.S.)
31. Ziyauddin Halid al Baghdadi (K.S.)
32. Sheykh Ismail Enerani (K.S.)
33. Has Muhammed Shirvani (K.S.)
34. Sheykh Muhammed Efendi Yaraghi (K.S.)
35. Seyyid Jemaleddin Gumukiyyi (K.S.)
36. Ebu Ahmed-is Sughuri (K.S.)
37. Ebu Muhammed-ul Medeni (K.S.)
38. Seyyid Sherafuddin Daghestan-i (K.S.)
39. Sheykh Abdullah Faiz ad-Daghestani (K.S.)
40. Sheykh Sultan Mevlana Muhammad Nazim Adil al-Hakkani (K.S.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

* Sahib el-Sayf Sheykh Abdul Kerim el-Kibri el-Rabbani (K.S.)

* Sheykh Lokman Efendi Hazretleri

إِلَى شَرَفِ النَّبِيِّ الْمُصْطَفَى رَسُولِ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَعَلَى آلِهِ وَصَحْبِهِ الْكِرَامِ وَإِلَى أَرْوَاحِ مَشَائِخِنَا فِي الطَّرِيقَةِ النَّفْسِبُنْدِيَّةِ الْعَلِيَّاءِ.

خَاصَّةً إِلَى رُوحِ إِمَامِ الطَّرِيقَةِ وَعَوْتِ الْخَلِيفَةِ الْحَاجِّ شَاهِ نَفْسِبَنْدِ مُحَمَّدِ بَهَاءِ الدِّينِ الْأُوَيْسِيِّ الْبُخَارِيِّ، وَإِلَى رُوحِ سُلْطَانِ الْأَوْلِيَاءِ السَّيِّدِ الْحَاجِّ فُوَادِ الرَّبَّانِيِّ، وَإِلَى رُوحِ أَبُو الْفُقَرَاءِ الشَّيْخِ عَبْدِ اللَّهِ الْفَائِزِ الدَّاعِسْتَانِيِّ، وَإِلَى رُوحِ سُلْطَانِ الْأَوْلِيَاءِ، قَبْلَهُ الْإِسْلَامَ، صَاحِبِ الزَّمَانِ شَاهِ سُلْطَانِ مَوْلَانَا مُحَمَّدِ نَاطِمِ عَادِلِ الْحَقَّانِيِّ، وَإِلَى رُوحِ عَبْدِ الْخَالِقِ فُجْدُونِيِّ، وَإِلَى رُوحَانِيَّةِ صَاحِبِ السَّيْفِ شَيْخِ عَبْدِ الْكَرِيمِ الْفَبْرِصِيِّ الرَّبَّانِيِّ وَفَضِيلَةَ الشَّيْخِ لُقْمَانَ أَفَنْدِيِّ، وَإِلَى سَائِرِ سَادَاتِنَا الصِّدِّيقِينَ. أَلْفَاتِحَةً.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Read As Follows: ILA SHARAFI-N-NABIYYI-L-MUSTAFA RASULULLAHI SALLALLAHU TA'ALA ALAYHI WA 'ALA ALIHI WA SAHBIHI-L-KIRAM, WA ILA ARWAHI MASHAYIKHINA FIT-TARIKATI-N NAQSHIBANDIYYATI-L'ALIYYA

KHASSATAN ILA RUHI IMAMI-T-TARIQA, WA GHAWTHI-L KHALIQA HAJ SHAH NAQSHIBAND MUHAMMAD BAHA'UDDIN UWAYSI BUKHARI, WA ILA RUHI SULTAN UL-AWLIYA' AS-SAYYID HAJ FU'AD AR-RABBANI WA ILA RUHI ABU-L FUQARA' ASH-SHEYKH ABDULLAH FA'IZ AD-DAGHISTANI, WA ILA RUHI SULTAN UL-AWLIYA', KIBLAT UL-ISLAM, SAHIB-UZ-ZAMAN SHAH SULTAN MAWLANA MUHAMMAD NAZIM ADIL HAKKANI, WA ILA ABDULKHALIK QUJDUQANI, SAHIB UL-SAYF AS-SHEYKH ABDULKARIM KIBRISI AR-RABBANI, SHEYKH LOKMAN EFENDI HAZRETLERI WA ILA SA'IRI SADATINA-S-SIDDIKIN. FATIHA.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Translation: For the sake of the Chosen Prophet, the Messenger of Allah (pbuh), May God Almighty bless him, his family, his honorable companions and our sheykhs in the Nakshbandiyya Tarikat-i, which has the highest positions, especially the imam of our order, the Sultan of the saints, Haji Shah-i Nakshbandi Muhammed Bahaeddin el- Uwaysi Bukhari, Sheykh Abdullah Faiz Daghestani, and Sayyidul Fukara, Haji Fuat Rabbani, the Sultan of the Saints, Sheykh Abdullah Faiz-i Dagestani,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Sayyidul Fukara, the qibla of Islam, the sultan of the saints, the Shah of the time. May God bless the souls of His Hazreti Sultan Mevlana Muhammed Nazim Adil El Hakkani and Abdul Halik Gucduvani, the owner of the sword, Sheykh Abdul Kerim el-Kıbrisi El-Rabbani, the soul of Hazreti Sheykh Lokman Efendi and all the loyal and truthful ones, may what I read be a gift to them. Fatiha

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللهم صلي وسلم وبارك عليه وعلى آله وصحبه وسلم

الحمد لله رب العالمين

اللهم صلي وسلم وبارك عليه وعلى آله وصحبه أجمعين

جعلنا الله إيانا وإياكم ممن يُستجاب شفاعته ويرجى من الله
رحمته وراقته

اللهم بحرمة هذا النبي الكريم وآله وصحبه ومنهاجه القويم

اجعلنا من خيار أمته واستعملنا من زين حرمة واحشرونا غداً
في زمرة واستعمل ألسنتنا في مدحه و نصرته وأحيينا
تمسكين بسنته وطاعته وأمتنا اللهم على حبه وجماعته.

اللهم أدخلنا معه الجنة فإنه أول من ينزلها وارحمنا يوم يشفع
لخالقها فترحمها

اللهم ارزقنا زيارته في كل سنة و لا تجعلنا من الغافلين عنك
ولا عنه قبل سنة

اللهم لا تجعلنا في مجلسنا هذا أحداً إلا غسلت بماء توبة
ذنوبه

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وسترت برداء المغفرة عيوبه

اللهم إنه كان معنا في السنة الماضية إخواناً مَنْعَهُمُ الْقَضَاءُ
إِلَى الْوَصُولِ إِلَى مِثْلِ هَذِهِ اللَّيْلَةِ وَفَضْلُهَا، رَحِمَهُمُ اللَّهُ

اللهم ارحمنا إذا صرنا من أصحاب القبور ووفقنا لعملٍ
صالح يبقى سنة على عمل ظهور

اللهم اجعلنا لك ذاكرين ولنعم شاكرين وليوم لقائك ذاكرين

أحيينا بطاعتك مشغولين

وإذا توفيتنا فتوفنا غير مفتونين ولا محزونين

واختم لنا بخير برحمتك يا أرحم الراحمين

اللهم أكفينا شر الظالمين اللهم أكفينا شر الظالمين اللهم أكفينا
شر الظالمين

واجعلنا من فتنه هذه الدنيا سالمين

اللهم اجعل لنا هذا النبي شفيعاً واسقنا من يديه شربةً هنية
مريئة لا نظماً بعدها أبداً تحت لوائه غداً

اللهم ارحم أبنائنا وأمهاتنا ومشايخنا ولمن له حقُّ علينا ولمن
أجرى هذا الخير في هذه الليلة ولجميع المؤمنين والمؤمنات

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

والمسلمين والمسلمات الأحياء منهم والأموات إنك أنت
قريب مجيب الدعوات وقاضي الحاجات ارزقنا به يوم
القيامة مقامًا رفيعًا

واغفر الذنوب والخطيئات يا أرحم الراحمين
و صلي الله على سيدنا محمد وعلى آله وصحبه وسلم
سبحان ربك رب العزة عما يصفون وسلام على المرسلين
والحمد لله رب العالمين

Read As Follows:

BISMILLAHIRRAHMANIRRAHIM

ALLAHUMMEA SALLI WA SALLIM WA BARIK
'ALAYHI WA 'ALA ALIHI WA SAHBIHI WA SALLIM.
ALHAMDULILLAHI RABBI-L
'ALAMIN.

ALLAHUMMA SALLI WA SALLIM WA BARIK
'ALAYHI WA 'ALA ALIHI WA SAHBIHI AJMA'IN.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

JA'ALANA-LLAHU IYYANA WA IYYAKUM
MIMMAN YUSTAJABU SHAFATUH.
WA YARJU MINA-LLAHI RAHMATAHU WA
RA'FATUH.

ALLAHUMMA BI-HURMATI HATHA-N-NABIYYI-
L KARIM WA ALIHI WA SAHBIHI WA MINHAJIHI-L
KAWIIM. IJ'ALNA MIN KHIYARI UMMATIHI. WA-
STA'MILNA MIN ZAYNI HURMATIHI. WA-
HSHURNA GHADAN FI ZUMRATIHI, WA-STA'MIL
ALSINATANA FI MADHIHI WA NUSRATIHI. WA-
AHYINA MUTAMASSIKINA-BI SUNNATIHI WA
TA'ATIHI. WA AMITNA-LLAHUMMA 'ALA
HUBBIHI WA JAMA'ATIHI. ALLAHUMMA
ADKHILNA MA'AHU-L JANNATA FAINNAHU
AWWALU MAN YANZILUHA. WA-RHAMNA
YAWMA YASH'FA'U LIKHALA'IQIHI
FA TARHAMUHUM
ALLAHUMMA-RZUQNA ZIYARATAHU FI KULLI
SANH WA LA TAJ'ALNA MINA-L GHAFILINA
'ANKA WA LA 'ANHU QABLA SANAH.
ALLAHUMMA LA TAJ'ALNA FI MAJLISINA HATHA
AHADAN ILLA GHASALTA BIMA'I TAWBATI

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

THUNUBEH. WA-SATARTA BI RIDAI-L
 MAGHFIRATI 'UYUBEH.
 ALLAHUMMA INNAHU KANA MA'ANA FI-S-
 SANATI-L MADIYATI IKHWANAN MANA'AHUM-
 UL-QADA'U ILA-L WUSULI FI MITHLI HATHIHIL-
 LAYLATI WA FADLIHA RAHIMAHUMU-LLAH.
 ALLAHUMMA-RHAMNA ITHA-SIRNA MIN AS-
 HABI-L QUBUR. WA WAFFIQNA LI 'AMALIN
 SALIHIN YABQA SANATAN 'ALA AMALI THUHUR.
 ALLAHUMMA-J'ALNA LA-ALAIKA THAKIRIN. WA
 LI NI'AMIKA SHAKIRIN. WA LI-YAWMI LIQA'IKA
 THAKIRIN. AHYINA BI TA'ATIKA MASHGHULIIN.
 WA ITHA TAWAFFAYTANA FA TAWAFFANA
 GHAYRA MAFTUNIN WA LA MAHZUNIN. WA-
 KHTIM LANA BIKHAYRIN BIRAHMATIKA YA
 ARHAMAR-RAHIMIN.
 ALLAHUMMA-KFINA SHAR-RATH-THALIMIIN ,
 ALLAHUMMA-KFINA SHAR-RATH-THALIMIIN ,
 ALLAHUMMA-KFINA SHAR-RATH-THALIMIIN.
 WA-J'ALNA MIN FITNATI HATHIHID-DUNYA
 SALIMIIN.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAHUMMA-J'AL LANA HATHA-N NABIYYA
 SHAFI'AN, WA-RZUQNA BIHI YAWMA-L
 QIYAMATI MAKAMAN RAFI'A. ALLAHUMMA-
 SQINA MIN HAWDI NABIYYIKA MUHAMMADIN
 SALLA-LLAHU 'ALAYHI WA SALLAM SHARBATAN
 HANIYYATAN MANIYYATAN LA NAD'MA'U
 BA'DAHA ABADAN TAHTA LIWA'IHI GHADAN.
 ALLAHUMMA-RHAM ABNA'ANA WA
 UMMAHATINA WA MASHAYIKHINA WA LIMAN
 LAHU HAQQUN 'ALAYNA. WA LIMAN AJRA
 HATHA-L KHAYRA, FI HATHI-HIL LAYLA. WA LI
 JAMI'I-L MU'MININA WA-L MU'MINAAT WA-L
 MUSLIMINA WA-L MUSLIMAAT, AHYA'I
 MINHUM WA-L AMWAAT, INNAKA ANTA
 QARIBUN MUJIBU-D DA'AWAAT.
 WA QADIYA-L HAJAT, WA QADIYA-L HAJAT , WA
 QADIYA-L HAJAT.
 FAGHFIR THUNUBI WA-L KHATI'AAT.
 YA ARHAMA-R-RAHIMIIN, YA ARHAMA-R-
 RAHIMIIN, YA ARHAMA-R-RAHIMIIN!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

WA SALLA-LLAHU 'ALA SAYYIDINA
MUHAMMADIN WA 'ALA ALIHI WA SAHBIHI WA
SALLIM.

SUBHANA RABBIKA RABBI-L 'IZZATI 'AMMA
YASIFUN. WA SALAMUN 'ALA-L MURSALIIN. WA-
L HAMDU LILLAHI RABBI-L 'ALAMIIN.

Translation:

“In the name of Allah, the Most Gracious, the
Most Merciful

May Allah grant blessings and peace to our
prophet (pbuh), his family and his companions.
Praise be to Allah, the Lord of all worlds. May
Allah make us and you among those whose
intercession is accepted and who hope for
Allah's mercy and compassion. May Allah grant
us the holiness of The honorable Prophet, his
family and The companions; accompanied with
his entourage. May he include us among the
most distinguished of his ummah, make us

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

benefit from the beauty of his holiness, gather us into his group on that day, may we use our tongues to praise and support Him, and may Allah resurrect us as His servants. For his sunnah and obedience, for our ummah, oh Allah, for his love and the Ummah. Oh Allah, let us enter heaven with him, for he is the first to descend there, and have mercy on us on the day when he intercedes. Have mercy on your servants, oh Allah, grant us his Ziyaret (visit) every year and do not make us among those who were unaware of you and him a year ago, oh Allah, do not include us in someone else's gathering in this meeting. Last year, we had with us some brothers who were prevented by fate from coming on such a night, that He washed our sins with the water of repentance and covered their flaws with the satisfaction of forgiveness. May Allah have mercy on them with his grace. Oh Allah, when we are among the owners of graves,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

have mercy on us and make us successful. Oh Allah, for a goodness that lasted a year, for the work of manifestation. We remember you with your blessings, we thank you, we keep mentioning the day when we will meet you, you will resurrect us as those who obey you, if we die, let us not die open and sad, Oh Allah protect us. Protect us from the evil of the oppressors, Oh Allah, protect us from the evil of the oppressors, Oh Allah, protect us from the evil of the oppressors, Oh Allah, protect us from the evil of the oppressors! and save us from the fitnah (corruption) of this world. Oh Allah, make this prophet our intercessor and grant us a pleasant drink from his hands, a death that will bring back us under his banner. Oh Allah, have mercy on our sons, our mothers, and our sheykhs, reward with goodness on this night, all the believing men and women, Muslim men and women, living and dead.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surely you are very close, the one who answers and the one who is the judge. Give us a high place next to our prophet on Judgment Day, forgive our sins and mistakes, Oh the most merciful of the merciful, may the blessings and peace of Allah be upon our master Muhammad S.A.W, his family and his companions. My Lord is greater than what they say, and peace be upon the messengers. Praise be to Allah, the Lord of all worlds.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يا رب العالمين صلي وسلم على سيدنا محمد مصطفى عظيم
الأمة في الدارين

ارفع درجات باني زاويتنا سيدنا صاحب السيف شيخ عبد
الكريم القبرصي الرباني

يا رب العالمين هب لصاحب قلوبنا شيخنا لقمان صحةً
وعافية دائمة وقوة متينة

وافتح طريقه دائماً واحفظه من كل المصائب والبلايا

بجاه عبادك الصالحين احفظ عبادك العاجزين وإخواننا في
الدين وكل أهل الإيمان من ظلم الكافرين والظالمين
ووسوسة الشياطين وفتنة الدجال وآخر الزمان

ونجّهم من نار جهنم واجعلهم آمنين منها

ارحم أرواح أجدادنا الذين قاموا بتركيع العالم بالعدالة

اجعل همّهم علينا دائماً

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يا رب العالمين أرجع إلينا خليفتنا والذي هو ظلُّ إلهي على الأمة

اجعل ظهور المهدي عليه السلام قريبة الذي سيجمع عباد الله المخلصين من أهل الإيمان تحت لواء واحد واجعلنا منهم و بارك مجلسنا و اجعلنا دائماً ممَّن ترضى

Bismillahirrahmanirrahim

O Allah, send blessings and greetings to our master Muhammad Mustafa S.A.W, the Servant of the Two Worlds. Raise the rank of our Master Sahibu-s-Sayf Sheykh Abdul-Karim Kibrisi Ar-Rabbani, the founder of our tarikat. May you grant our Sheykh, the owner of our hearts, Sheykh Lokman Efendi, health, wellness, and strength, open his way, keep it open, do not let a stone touch his feet, Oh Allah!

For the sake of your loved ones, protect, protect and keep safe these strange, helpless servants of

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

yours, our brethren and the people of pure faith, from the tyranny of oppressors, the deceit of the soul, the whispers of the devil, the fitna (mischief) of the dajjal (antichrist) and the fitna of Ahir Zaman (the end of times), and the fire of hell.

May the souls of our Blessed Ottoman Ancestors, who are the epitome of justice, rest in peace, and bestow their blessings upon us always. Oh Allah, send back our Caliph of Islam, who is the divine shadow over the Ummah. Make the emergence of Mahdi (peace be upon him) near, who will gather the people of sincere faith under one banner, and make us one of your sincere servants of faith. Oh Allah, bless our gathering our association, do not separate it from your satisfaction, and make it permanent. Âmin. Al Fatiha.

